UNOFFICIAL COP 1695531

2177/0119 18 001 Page 1 of 2 2002-10-07 10:33:18 Cook County Recorder 26.88

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CT (190436007)

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto MARTH ENTER PISES, INC and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the 5 day DECEMBER 2001 and recorded in the Recorder's Office of COOK courcy in the State of ILLINOIS, in book of records, on page , as document NO. 0011225230 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit: LOT 33 IN THE PROPOSED FINAL PLAT OF SUBDIVISION OF DEER CHASE ESTATES ORLAND PARK, ILLINOIS, BEING A PART OF SECTION 29, TOWNSHIP 36 RANGE 12 EAST POF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 27-29-403-001,004,-0000 & 27-29-401-011,012-0000

Address(es) of Premises: 10611 BUCK DRIVE, ORLAND PARK, ILLINGIS 60467

Witness _____ hand ____ and seal ___, this 24 of SEPTEMBER, 2007

By: _______(SEAL)

(SEAL)

BOX 333-CTI

UNOFFICIAL COPY

This instrument was prepared by: DETA MERTSOC

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

STATE OF Illinois COUNTY OF COOK

I, the undersigned, a notary WILLIAM O KERTH, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said-corporation,—as—their-free and-voluntary-act,—and-as—the-free-and-voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and recary seal this \$24 day of SEPTEMBER, 2002.

NOTARY PUBLIC

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 16,2004

Commission Expires