



0021095700

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2177/8288 18 001 Page 1 of 2  
2002-10-07 11:29:45  
Cook County Recorder 26.00

Prepared By:

PAUL KOUTNIK  
3940 NORTH RAVENSWOOD  
CHICAGO, ILLINOIS 60613

and When Recorded Mail To

GUARANTEED RATE, INC.  
3940 NORTH RAVENSWOOD  
CHICAGO  
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 05-61-42052

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 23, 2002  
executed by

STEPHEN J. FLEISCHER AND  
ELISA FLEISCHER, HUSBAND AND WIFE

to GUARANTEED RATE, INC.

a corporation organized under the laws of THE STATE OF DELAWARE  
and whose principal place of business is 3940 NORTH RAVENSWOOD  
CHICAGO, ILLINOIS 60613

and recorded in Book/Volume No.

21095699

Cook

, page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1920 HIGHLAND AVE, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

GUARANTEED RATE, INC.

On SEPTEMBER 27, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

. EDWARD J. YOUNG EXEC. VICE PRESIDENT  
known to me to be the

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Paul Koutnik*

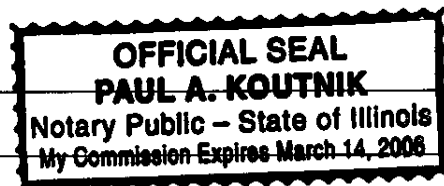
Cook County,

My Commission Expires 3/14/06

*Edward J. Young*  
By: EDWARD J. YOUNG EXEC. VICE PRESIDENT  
Its:

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

CTC 2044525 ABL NOABS 30f3

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# UNOFFICIAL COPY

05-61-42052

## RIDER - LEGAL DESCRIPTION

LOT 20 IN BLOCK 1 IN PINE CREST, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1925 AS DOCUMENT NUMBER 9008803, IN COOK COUNTY, ILLINOIS

05-33-113-016

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