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CERTIFICATE **OF** COMPLIANCE

Pursuant to Section 4.8 that "Redevelopment certain Agreement: New Homes for Chicago Rehabilitation Investment Program, Management Corporation, dated as of Movember 15, 2000, made by an a petween the City of Chicago, an Illinois municipal corporation, having its principal office at 121 North LaSalle Street, Chicago, Illinois 60602 ("City"), and Investment Management Corporation, an Illinois not-forprofit corporation, having its principal office at One East 0021095720

2186/0008 55 001 Page 1 of

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00.81

0021095720

Superior, Suite 604, Chicago, Illinois 60611 ("Developer"), the Department of Housing, on behalf of the City, hereby certifies that the Developer has substantially proformed its obligation with regard to the completion of the condominium unit described below ("Unit"), in accrudance with the terms and provisions contained in the Redevelopment Agreement and the objectives of the New Homes for Chicago Condominium Rehabilitation Program of the City of Chicago.

LEGAL DESCRIPTION:

UNIT 1-C IN THE BIRCHWOOD COURT CONDOMINIUMS AS DEPICTED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

LOTS 8 TO 11 ALL INCLUSIVE IN BLOCK 9 IN GUNDERSON'S NORTH BIRCH'. 'OOD SUBDIVISION OF LOTS 4 TO 17 INCLUSIVE IN DAVID P. O'LEARY'S SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00111014700, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMON ADDRESS:

7715 NORTH HERMITAGE AVENUE, UNIT 1-C

CHICAGO, ILLINOIS 60626

COUNTY:

COOK

PROPERTY INDEX NUMBER #

PART OF 11-30-215-005-000

BOX 333-CTI

This Certificate of Compliance shall not constitute evidence that the Developer has complied with any applicable provisions of federal, state and local laws, ordinances and regulations with regard to the completion of the single family home, and additionally, that such Certificate shall not serve as any "guaranty" as to the quality of the construction of said structure.

CITY OF CHICAGO,

an Illinois municipal corporation

David Saltzmán

Property of Cook County Clerk's Office **Deputy Commissioner Department of Housing**

UNOFFICIAL COPY

| | COMMON ADDRESS PIN # | : 7715 North Hermitage Ave, Unit 1-C Part of 11-30-215-005-0000 |
|---|-------------------------|---|
| STATE OF ILLINOIS) ss | | |
| COUNTY OF COOK) | | |
| the State aforesaid, do hereby certify that David Saltzman, personally known to me to be the Deputy Commissioner of the Department of Housing of the City of Chicago, and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and being first duly sworn to me acknowledged that as Deputy Commissioner, he signed on behalf of John G. Markowski, first duly sworn to me acknowledged that as Deputy Commissioner, he signed on behalf of John G. Markowski, | | |
| Commissioner of the Department of Housing, and delivered the said instrument pursuant to authority given by the City of Chicago, as his free and voluntary act, and as the free and voluntary act of said municipal corporation, for the uses and purposes therein set forth. | | |
| Given under my hand and notarial seal t | his <u>18th</u> day o | September , 2002. |
| | 10 | Usia Alreso |
| OFFICIAL SE FELISA A CRO NOTAPY PUBLIC STATE MY COMN IISSION EXP. | OSS E OF ILLINOIS | Notary Public |
| My commission expires | | - |
| This Document prepared by: Rene'e Brown Bell Department of Housing 318 South Michigan - 6th Floor Chicago, Illinois 60604 | M C 30 | fter recording, please return to: lark Lenz, Asst. Corp. Council ity of Chicago 0 North LaSalle , Room 1610 hicago , Illinois 60602 |
| Escrow Account # 20064008-001 is directed and hereby authorized to disburse \$ 0,000. to fund the | | |
| above referenced project. | interior to area. | 9/4/ |
| Funds in the amount of \$40,000 are to be transferred Escrow Account # 0401-096039566-001. | ed from the City of | Chicago Master |
| Ma hidde en | | SEP 2 3 2007 |
| Review by Agent / City of Chicago Edward B. Ellis | | 9-23-02_ |
| Approved by Agent / City of Chicago | L | Date |