



Prepared By:

PAUL KOUTNIK
3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613

and When Recorded Mail To

GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

CTIC-8044436 ABD NDRBS 202

LOAN NO. : 0010486165
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701 022, MINNEAPOLIS, MINNESOTA 55435
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 23, 2002
executed by
MIGUEL ESPARZA JR., AN UNMARRIED MAN

to GUARANTEED RATE, INC.
a corporation organized under the laws of THE STATE OF DELAWARE
and whose principal place of business is 3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613
and recorded in Book/Volume No. **21095852**, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description.)
Commonly known as
2031 N. NEW ENGLAND AVE, CHICAGO, ILLINOIS 60707
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GUARANTEED RATE, INC.

On SEPTEMBER 27, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
. EDWARD J. YOUNG EXEC. VICE PRESIDENT
known to me to be the
and

By: Edward J. Young
Its: . EDWARD J. YOUNG EXEC. VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____

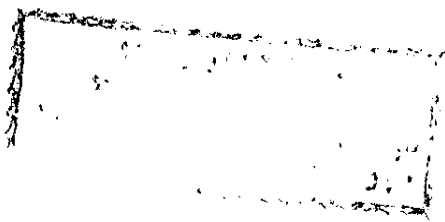


Notary Public Paul
COOK County,
My Commission Expires 3/14/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

0010486165

RIDER - LEGAL DESCRIPTION

LOT 31 IN BLOCK 4 IN WHITE'S FIRST RUTHERFORD PARK ADDITION, A SUBDIVISION OF THAT PART OF THE EAST TWO THIRDS OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHWEST QUARTER SOUTH OF RAILROAD OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PART DEEDED TO CITY OF CHICAGO FOR RUTHERFORD PARK) IN COOK COUNTY, ILLINOIS

13-31-129-010

21095853

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