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2002-10-07 11:02:04

Cook County Recorder

42.80

RECORDATION REQUESTED BY: FIRST MIDWEST BANK TINLEY PARK MAIN 300 PARK BOULEVARD **SUITE 400** ITASCA, IL 60143

0021095864

WHEN RECORDED MAIL TO:

First Midwest Bank **Gurnee Branch** P.O. Box 9003 Gurnee, IL 60031-2502

FOR RECORDER'S USE ONLY

CTI OF KRL 1ALL 21087989-2 1401 - 7941469

This Modification of Mortgage prepared by:

FIRST MIDWEST BANK 300 N. Hunt Club Road Gu/nee, IL 60031

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 25, 2002, is made and executed between FIRST MIDWEST BANK SUCCESSOR IN INTEREST TO FIRST MIDWEST TRUST COMPANY, NATIONAL ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED MAY 19, 1993 AND KNOWN AS TRUST #93-4907, whose address is 2801 WEST JEFFERSON STREET, JOHET, IL 60435 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is 300 PAPK BOULEVARD, SUITE 400, ITASCA, IL 60143 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 25, 2002 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED AUGUST 30, 2001 AS DOCUMENT 0010804505.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

See SEE EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as THE SOUTHWEST INTERSECTION OF VOLLMER ROAD AND INTERSTATE 57 AND 6.58 ACRES ON THE SOUTH SIDE OF VOLLMER ROAD, WEST OF CENTRAL AVENUE, MATTESON, IL 60443. The Real Property tax identification number is See Attached Exhibit "A"

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

(i) To delete the definition of "NOTE" therein its entirety and to insert in lieu thereof the following: "NOTE". The word "Note" means the promissory note or credit agreement dated August 22, 2001 in the principal amount of \$2,000,000.00(Account #312009950-38696 Revolving Line of Credit) from Amlin Homes, Inc. to Lender and promissory notes or credit agreements dated August 22, 2001 in the principal amounts of \$1,300,000.00 and \$747,520.00 (Account #312009950-38697/38703), dated December 10, 2001 in the principal amount of \$388,609(L/C #201), dated September 17, 2002 in the principal amount of

BOX 333-CT

MODIFICATION OF MORTGAGE

Loan No: 42208 (Continued) Page 2

\$438,790.00(L/C #202), and dated September 25, 2002 in the principal amount of \$560,790.00 (Loan #42208) from Amlin Residential, Inc. and First Midwest Bank Successor in interest to First Midwest Trust Company, National Association, not personally but as Trustee u/t/a dated May 19, 1993 and known as Trust No. 93-4907 to Lender together with all renewals of, extensions of, modifications of, refinancings of, consolidations of and substitutions for the promissory notes or credit agreements. The Note contains a variable interest rate. NOTICE: Under no circumstances shall the interest rate on this Mortgage be more than the maximum rate allowed by applicable law.

- (ii) Delete from the paragraph "MAXIMUM LIEN." the following: "\$7,728,000.00" and replacing with the
- (iii) Delete the Real Property Description and Property tax identification number in its entirety and replacing with the following: "See EXHIBIT "A", which is attached to this Modification and made a part of this Modification as frain set forth herein".

CONTINUING VALIDITY Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or andorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 25, OFFICE

GRANTOR:

FIRST MIDWEST BANK SUCCESSOR IN INTEREST TO FIRST MIDWEST TRUST COMPANY, NATIONAL ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED MAY 19, 1993 AND KNOWN AS TRUST

SEE TRUSTEE'S RIDER ATTACHED HERETO

AND MADE A PARTY HEREOF

FIRST MIDWEST BANK, Trustee of FIRST MIDWEST BANK SUCCESSOR IN INTEREST TO FIRST MIDWEST TRUST COMPANY, NATIONAL ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED MAY 19, 1993 AND KNOWN AS TRUST #93-4907

LENDER:

By:

NOFFICIAL COPY MODIFICATION OF MORTGAGE (Continued)

Loan No: 42208	(Continued)
	TO CHIENT
	TRUST ACKNOWLEDGMENT
STATE OF)
) SS
COUNTY OF)
TRUSTEE U/T/A DATED MAY 1 authorized trustee or agent of t Modification to be the free and	e of

Page 3

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 42208 Page 4 LENDER ACKNOWLEDGMENT) SS COUNTY OF __) , 2003 before me, the undersigned Notary Public, personally appeared (Wallace and known to me to be the Serior Phemaen, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the Residing at Notary Public in and for the State of "OFFICIAL SEAL" My commission expires Linda K. Jones Notary Public, State of Illinois My Commission Expires Aug. 4, 2005 - IL 01/CFNLPL/G201.FC TR-93877 PR-23

21095864

UNOFFICIAL COPY

RIDER ATTACHED AND MADE A PART OF Modification of Mortgage DATED September 25, 2002

This instrument is executed by FIRST MIDWEST BANK, not personally but solely as Trustee under trust No. 93-4907, in the exercise of the power and authority conferred upon and vested in it as such Trustee. All the terms, provisions, stipulations, covenants and conditions to be performed by FIRST MIDWEST BANK, are undertaken by it solely as Trustee, as aforesaid, and not individually, and all statements herein made are made on information and belief and are to be construed accordingly, and no personal liability shall be asserted or be enforceable against FIRST MIDWEST BANK, by reason of any of the terms, provisions, stipulations, covenants and/or statements contained in this instrument.

In witness whereof, the undersigned corporation, not personally but as trustee as aforesaid, has caused these presents to be signed by its Trust Officer and its corporate seal to be hereunto affixed and attested by its Trust Officer this 2nd day of October, 2002.

First Midwest Bank as Trustee as aforesaid and not personally.

By:

Trust Officer

Attest:

STATE OF ILLINOIS, Ss: COUNTY OF WILL

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rosa Arias Angeles, Trust Officer of FIRST MIDWEST BANK, and Donna J. Wroblewski, the attesting Officer thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and the attesting Officer respectively, appeared before me inis day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said attesting Officer did also then and there acknowledge that he as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd day of October, 2002.

OFFICIAL SEALT

LINDA G RUDMÁN NOTARY PUBLIC, STATE OF ILLINOIS

NOTARY PUBLIC

NOTARY PUBLIC, STATE OF ILLE OF MY COMMISSION EXPIRES OF THE

EXHIBIT A - CONTINUED

PARCEL 1:

THAT PART OF THE WEST 1/2 OF SECTION 16, LYING NORTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF SAID F. A. I. ROUTE 57 (AS MONUMENTED), AS DESCRIBED IN THE INSTRUMENT RECORDED AS DOCUMENT 20061203 OF COOK COUNTY RECORDS; AND ALSO LYING WESTERLY OF THE WESTERLY RIGHT OF WAY LINE OF SAID F. A. I. ROUTE 57 (AS MOMMENTED), AS DESCRIBED IN INSTRUMENT RECORDED AS DOCUMENT 19966380 OF COOK MOUMENTED), AS DESCRIBED IN INSTRUMENT RECORDED AS DOCUMENT 19966380 OF COOK COUNTY RECORDS; ASS LYING EASTERLY OF THE EASTERLY LINE OF WOODGATE, A COUNTY RECORDS; ASS LYING EASTERLY OF THE SOUTHWEST 1/4 OF SAID SECTION 16, AND PART OF THE AND PART OF THE NORTHWEST 1/4 OF SAID SECTION 16, AND PART OF THE AND PART OF THE NORTHWEST 1/4 OF SAID SECTION 16, AND PART OF THE EAST 1/4 IN THE NOPTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, NORTHEAST 1/4 IN THE NOPTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, MARCH 29, 1972 AS DOCUMENT 71820119 AND ALSO LYING EASTERLY OF THE EASTERLY LINE OF SAID HOODGATE SUBDIVISION FATENDED NORTH (EXCEPT THAT PART LYING NORTHERLY OF THE SOUTHERLY LINES OF THE FOLLOWING 2 PARCELS:

- (A) LOT 3 IN WOODGATE GREEN UNIT :A, BEING A SUBDIVISION OF PART OF SECTION 16, TOWNHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1985 AS DOCUMENT 85055077, IN COOK COUNTY, ILLINOIS.
- (B) THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNHIPS 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERYDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 3 IN HOODGAT! UNIT 7A, BEING A SUBDIVISION OF PART OF LOT 4 IN THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING ALSO ON THE RIGHT OF WAY LINE OF F.A.I. ROUTE 57, PER CONDEMNATION SHIT NO. 66L13018; THENCE NORTH OO DEGREE, OS MINUTES, 40 SECONDS EAST ALONG SAID RIGHT OF WAY LINE OF F.A.I. ROUTE 57, A DISTANCE OF 80.24 FEET TO A POINT ON A CITATE; THENCE SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE OF F.A.I. ROUTE 57, UEING A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 440.87 FEET AND A CHORD STARING OF SOUTH 58 DEGREES, 53 MINUTES, 35 SECONDS EAST, A DISTANCE OF 197.90 FEET TV A POINT TANGENCY; THENCE SOUTH 44 DEGREES, 31 MINUTES, 36 SECONDS EAST ALONG SALE RIGHT OF WAY LINE OF F.A.I. ROUTE 57, A DISTANCE OF 437.02 FEET; THENCE SOUTH 26 DEGREES, 24 MINUTES, 33 SECONDS WEST, A DISTANCE OF 242.31 FEET TO A POINT ON A CURVE; THENCE WESTERLY ALONG A CURVE CONCAVE SOUTHERLY, HAVING A RADIUS OF 4,5,31 FEET AND A CHORD BEARING OF NORTH 66 DEGREES, 47 MINUTES, 27 SECONDS WEST, A DISTANCE OF 53.09 FEET; THENCE SOUTH 20 DEGREES, 00 MINUTE, 33 SECONDS WEST, A DISTANCE OF 105.32 FEET; THENCE SOUTH 89 DEGREES, 50 MINUTES, 35 SECONDS WEST, A DISTANCE OF 285.43 FEET TO THE WEST LINE OF THE EAST 1/2 OF SECTION 16, BEING ALSO THE EAST LINE OF SAID LOT 3 IN HOODGATE UNIT 7A; THENCE NORTH 00 DEGREE, 08 MINUTES, 40 SECONDS EAST ALONG SAID WEST LINE OF THE EAST 1/2 OF SECTION 16, BEING ALSO THE EAST LINE OF SAID LOT 3 IN WOODGATE UNIT 7A, A DISTANCE OF 625.61 FEET TO THE PLACE OF BEGINNING) AND ALSO;

EXHIBIT A -CONTINUED

(EXCEPT THEREFROM THAT PART OF THE NORTHWEST 1/4 OF SECTION 16, TOWNHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 22 IN WOODGATE SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 29, 1972 AS DOCUMENT 21820119 OF COOK COUNTY RECORDS; THENCE NORTH OO DEGREE, O9 MINUTES, 25 SECONDS WEST ALONG A LINE 1676.82 FEET WEST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTERLINE OF SAID SECTION 16, A DISTANCE OF 680.00 FEET TO A POINT; THENCE NORTH 89 DEGREES, 50 MINUTES, 35 SECONDS EAST, ALONG A LINE PERPENDICULAR 19 THE LAST DESCRIBED COURSE, A DISTANCE OF 565.00 FEET TO A POINT OF INTERSECTION WITH A LINE 1111.82 FEET WEST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTERLINE OF SALD SECTION 16; THENCE SOUTH OO DEGREES, 09 MINUTES, 25 SECONDS EAST ALONG SAID PARAL F. LINE, A DISTANCE OF 985.00 FEET TO A POINT; THENCE SOUTH 89 DEGREES, 50 MINUTES, 25 SECONDS WEST ALONG A LINE PERPENDICULAR TO THE DESCRIBED COURSE, A DISTANCE OF 565 UV FEET TO A POINT OF INTERSECTION WITH THE LINE 1676.82 FEET WEST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTERLINE OF SAID SECTION 16; THENCE NORTH 00 DEGREE, 09 MINUTES, 25 SECONDS WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 305.00 FEET TO THE HERSIN ABOVE DESIGNATED POINT OF BEGINNING)

(EXCEPTING THEREFROM THAT PART THEREOF CUFUEYED TO MAYWOOD-PROVISO BANK PER DOCUMENT AND ALSO; NUMBER 92939146, FURTHER DESCRIBED AS FOLLOW. A 50 FOOT STRIP OF LAND THE WESTERLY PARCEL 3: (EXCEPTION TO TITLE) LINE THEROF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 28 IN WOODGATE, BEING A SUBDIVISION OF PART OF THE NORTHHEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 16 AND THE MORTHEAST 1/4 OF SECTION 17, A'LL IN TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS ACCUMENT NUMBER 21820119, IN COOK COUNTY, ILLINOIS; THENCE SOUTH OO DEGREES, 09 HINUTES 5 SECONDS EAST, ALONG THE EASTERLY LINE OF SAID WOODGATE, A DISTANCE OF 1885.00 FEET) TO THE SOUTH LINE OF SAID HOODGATE FOR THE TERMINUS OF SAID 50 FOOT STRIP OF LAND; EXCEPT THE NORTH 100 FEET OF THE SOUTH 845 FEET OF THE ABOVE TSCRIBED STRIP OF LAND)

(EXCEPT THEREFROM THAT PART OF LOT 12 IN SCHOOL TRUSTEES' SUBDIVISION OF THE WEST AND ALSO; 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, FAST OF THE PARCEL 4: THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 51 IN FEATHER CREEK, A RESUBDIVISION OF LOTS 1 TO 5 OF WOODGATE UNIT 8 ACCORDING TO THE PLAT THEREOF RECORDED JUNE 2, 1952 AS DOCUMENT 93413547 AND VACATED STREETS PER DOCUMENTS 93759333 AND 03003509, ALL IN COOK COUNTY, ILLINOIS; THENCE EASTERLY AND PERPENDICULAR TO THE EAST LINE OF LOCALITY A DISTANCE OF 50.00 FEET; THENCE SOUTHERLY AND PARALLEL TO SAID EAST LINE OF LOT 51, A DISTANCE OF 80.00 FEET; THENCE WESTERLY AND PERPENDICULAR TO SAID EAST LINE OF LOT 51, A DISTANCE OF 50.00 FEET TO SAID EAST LINE OF LOT 51; THENCE NORTHERLY ALONG SAID EAST LINE OF LOT 51, A DISTANCE OF 80.00 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

INCLUDED IN AND MADE A PART OF FEE PARCEL: PARCEL 5:

13:48 FAX 8477393678 09/25/02

DOC PREP-REVIEW

A - CONTINUED EXHIBIT

THAT PART OF LOT 12 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACQUIRED BY KAUFMAN AND BROAD OF ILLINOIS INC. PER TRUSTEE'S DEED RECORDED AS DOCUMENT NUMBER 98241519, FURTHER DESCRIBED AS FOLLOWS: THAT PART OF LOT 12 IN SCHOOL TRUSTEE'S CORDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT THE NOFTHEAST CORNER OF LOT 55 IN FEATHER CREEK, A RESUBDIVISION OF LOTS 1 THROUGH 5 OF WOODGATE UNIT 8 PER DOCUMENT NO. 93413547 AND VACATED STREETS PER DOC NO'S 93759333 AND 03662509 ALL IN COOK COUNTY, ILLINOIS; THENCE EASTERLY AND PERPEDICULAR TO THE EAST LIVE OF LOT 55, A DISTANCE OF 50.0 FEET; THENCE SOUTHERLY AND PARALLEL TO SAID EAST LINE OF LOT 55, A DISTANCE OF 81.05 FEET; THENCE WESTERLY AND PERPENDICULAR TO SAID FACT LINE OF LOT 55, A DISTANCE OF 50.0 FEET TO SAID EAST LINE OF LOT 55; THENCE NORTHERL' ALONG SAID EAST LINE OF LOT 55, A DISTANCE OF 81.05 FEET TO THE PLACE OF BEGINNING.

PARCEL 6:

LOT 2 (EXCEPT THE EAST 175 FEET AND EXCEPT THE MUST WESTERLY 30 FEET THEREOF), OF THAT PART OF WOODGATE COMMERCIAL SUBDIVISION BEING A SUBDIVISION OF PART OF NORTH EAST ONE-QUARTER OF THE NORTH EAST ONE-QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

A PERMANENT NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL ! AS RESERVED IN THE DEED RECORDED DECEMBER 27, 1978 AS DOCUMENT 24779836 BY AND BETWEEN KAUFMAN AND BROAD HOMES, INC. (GRANTOR) TO ALLAN R. HOFFMAN AND ROBERT KAPLAN (GRANTEES) FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE NORTH THIRTY SIX (36) FEE. OF THE

THE EASTERLY 175.0 FEET (AS MEASURED ON THE NORTHERLY AND SOUTHERLY LIVES) OF LOT 2 IN WOODGATE COMMERCIAL SUBDIVISION BEING A SUBDIVISION OF PART OF THE NOWPLEAST FOLLOWING DESCRIBED LAND: QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A - CONTINUED

LOTS 1, 2, 3, 4, 5, 7, 9, 11, 13, 14, 15, 16, 17, 18, 20, 21, 22, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44 AND 45 IN PROVIDENCE MANOR PHASE ONE, BEING A SUBDIVISION, OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL:

THAT PART OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT 141 SOUTHEAST CORNER OF OUTLOT C IN FEATHERCREEK, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL. MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 93413547, SAID POINT OF COMMENCING ALSO BEIN'G THE INTERSECTION OF THE SOUTH LINE OF SAID NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16 AND A LIGHT THAT IS 1576.82 FEET WEST OF AND PARALLEL WITH THE NORTH - SOUTH CENTER LINE OF SAID SECTION 16. THENCE NORTH 89 DEGREES 54'28" EAST, ALONG THE SOUTH LINE OF SAID NORTH 1/2 OF THE SOUTHV ETT 1/4 OF SECTION 16, A DISTANCE OF 50.00 FEET TO THE SOUTHEAST CORNER OF THE PROPERTY CONVEYED PER THE WARRANTY DEED IN TRUST RECORDED AS DOCUMENT NUMBER 92939146 FOR THE POINT OF 3E GINNING, THENCE NORTH 00 DEGREES 09'25" WEST, ALONG THE EAST LINE OF SAID DOCUMENT NUMBER 92939148, ALSO BEING A LINE THAT IS 50.00 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SAID FE ATHERCREEK, A DISTANCE OF 147.67 FEET TO THE SOUTHERLY LINE OF THE PROPERTY CONVEYED PER TRUSTER'S DEED RECORDED AS DOCUMENT NUMBER 98241519; THENCE WESTERLY, NORTHERLY AND EASTER LY, ALONG THE SOUTHERLY, WESTERLY AND NORTHERLY LINE OF SAID DOCUMENT NUMBER 98241519. THE FOI LOWING THREE COURSES: 1.) SOUTH 89 DEGREES 50' 35" WEST 50.00 FEET; 2.) NORTH 00 DEGREES 09'25" VILST 81.05 FEET; 3) NORTH 89 DEGREES 50'35" EAST 50.00 FEET TO THE EAST LINE OF SAID WARRANTY DEED IN TRUST RECORDED AS DOCUMENT NUMBER 92939148; THENCE NORTH 00 DEGREES 09'25" WEST, ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 1156.33 FEET TO THE NORTH LINE OF SAID DOCUMENT NUMBER 9293914(, T) IENCE SOUTH 89 DEGREES 50'35" WEST, ALONG THE LAST DESCRIBED LINE, 50.00 FEET TO THE EAST LINE OF SAID FEATHERCREEK; THENCE NORTH 00 DEGREES 09'25" WEST, ALONG THE LAST DESCRIBED LINE, 450 JU FEET TO THE SOUTHERLY LINE OF THE LAND CONVEYED PER THE WARRANTY DEED RECORDED AS DOCUMENT NUMBER 27486637; THENCE EASTERLY AND NORTHERLY, ALONG THE SOUTHERLY AND EASTERLY LINE OF SAID DOCUMENT NUMBER 27485637, THE FOLLOWING TWO COURSES: 1.) NORTH 89 DEGREES 50'07" F .S 1 565.00 FEET; 2.) NORTH 00 DEGREES 09'25" WEST 985.00 FEET TO THE NORTH LINE OF SAID DOCUME, IT NUMBER 27488637, ALSO BEING THE SOUTHERLY LINE OF THE PROPERTY CONVEYED PER THE WARRANTY DETURECORDED AS DOCUMENT NUMBER 90472519; THENCE EASTERLY AND NORTHERLY, ALONG THE SOUTHERLY, AND EASTERLY LINE OF SAID DOCUMENT NUMBER 90472519. THE FOLLOWING 4 COURSES: 1.) NORTH 89 DECREES 50'07" EAST 83.94 FEET, 2.) NORTH 20 DEGREES 00'33" EAST 105.32 FEET, 3.) SOUTHEASTERLY, ALONG A CURVED LINE CONCAVE SOUTHERLY, HAVING A RADIUS OF 475.31 FEET AND A CHORD THAT BEARS SOUTH 66 DEGREES 47'27" EAST 93.07 FEET, AN ARC LENGTH OF 53.09 FEET, 4.) NORTH 26 DEGREES 24'33" EAST 185 86 FEET TO A LINE THAT IS 50.00 FEET SOUTHEASTERLY OF AND CONCENTRIC WITH THE SOUTHEASTERLY I AP OF INTERSTATE ROUTE 57 PER DOCUMENT NUMBER 20051203 AND COURT CASE NUMBER 66L13015, THENCE SOUTHEASTERLY, ALONG THE LAST DESCRIBED LINE, BEING A CURVED LINE CONCAVE SOUTHWAS TERLY, HAVING A RADIUS OF 11318.16 FEET AND A CHORD THAT BEARS SOUTH 45 DEGREES 17'47" EAST 10. F.) EET, AN ARC LENGTH OF 10.54 FEET, THENCE SOUTH 28 DEGREES 24'33" WEST 199.89 FEET, THENCE SOUTH 32 DEGREES 22'14" WEST 94.97 FEET, THENCE SOUTH 00 DEGREES 14"02" EAST 61.49 FEET, THENCE SOUTH 38 DEGREES 42'47" WEST 77.86 FEET, THENCE SOUTH 22 DEGREES 35'01; WEST 105.01 FEET; THENCE SOUTH 02 DEGREES 56'40" WEST 86.97 FEET; THENCE SOUTH 00 DEGREES 14'02" EAST 309.89 FEET; THENCE SOUTH 27 DEGREES 35'10" EAST 150.14 FEET; THENCE NORTH 89 DEGREES 45'58" EAST 137.58 FEET; THENCE SOUTH 00 DEGREES 14'02" EAST 290.00 FEET; THENCE SOUTH 89 DEGREES 45'58" WEST 40.12 FEET; THENCE SOUTH 44 DEGREES 05'06" WEST 247.34 FEET, THENCE SOUTH 00 DEGREES 14'02" EAST 81.32 FEET, THENCE SOUTH 54 DEGREES 13'48" EAST 253.20 FEET; THENCE SOUTH 00 DEGREES 14'02" EAST 238.81 FEET; THENCE SOUTH 89 DEGREES 45'58" WEST 109.44 FEET; THENCE SOUTH 22 DEGREES 05'25" WEST 86.48 FEET; THENCE SOUTH 12 DEGREES 20'45" WEST 230.53 FEET; THENCE NORTH 89 DEGREES 45'58" EAST 252.50 FEET; THENCE SOUTH 00 DEGREES 14'02" EAST 5.00 FEET; THENCE NORTH 89 DEGREES 45'58" EAST 260.00 FEET; THENCE NORTH 00 DEGREES 14'02" WEST 6.00 FEET; THENCE NORTH 89 DEGREES 45'58" EAST 269.95 FEET TO THE WEST LINE OF INTERSTATE ROUTE 57 PER DOCUMENT NUMBER 19966380, THENCE SOUTH 00 DEGREES 19'17" EAST, ALONG THE LAST DESCRIBED LINE, 1079.01 FEET TOE THE SOUTH LINE OF SAID NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SECTION 16; THENCE SOUTH 89 DEGREES 54'28" WEST, ALONG THE LAST DESCRIBED LINE, 1352.69 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as THE SOUTHWEST INTERSECTION OF VOLLMER ROAD AND INTERSTATE 57 AND 6.58 ACRES ON THE SOUTH SIDE OF VOLLMER ROAD, WEST OF 31-16-318-001, 31-16-318-002, 31-16-318-003, 31-16-318-004, 31-16-318-005, 31-16-318-007, 31-16-318-009, CENTRAL AVENUE, MATTESON, IL 31-16-318-011, 31-16-318-013, 31-16-318-014, 31-16-318-015, 31-16-317-001, 31-16-317-002, 31-16-317-003, 31-16-317-005, 31-16-317-006, 31-16-317-007, 31-16-317-009, 31-16-317-010, 31-16-317-011, 31-16-317-012, 31-16-318-016, 31-16-318-017, 31-16-318-018, 31-16-318-019, 31-16-318-020, 31-16-318-021, 31-16-318-022, 31-16-318-023, 31-16-316-001, 31-16-316-002, 31-16-316-003, 31-16-319-001, 31-16-319-002, 31-16-319-003, 31-16-319-004, 31-16-319-005, 31-16-319-006, 31-16-319-007, 31-16-101-021, 31-16-101-002, 31-16-101-005, Opening Opening Clerk's Office 31-16-103-002, 31-16-103-003 and 31-16-300-002