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2174/0037 54 001 Page 1 of 2
2002-10-07 10:22:04
Cook County Recorder 26.50

Recording Requested by / Return To:
MALA GANDHI
641 Burgundy Court #A, ELK GROVE VILLAGE, IL 60007
90724 2615321



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST HOME MORTGAGE

Original Mortgagor: MALA GANDHI

Recorded in Cook County, Illinois, on 03/14/01 as Instrument # 0010199209

*** SEE ATTACHED ADDENDUM ***

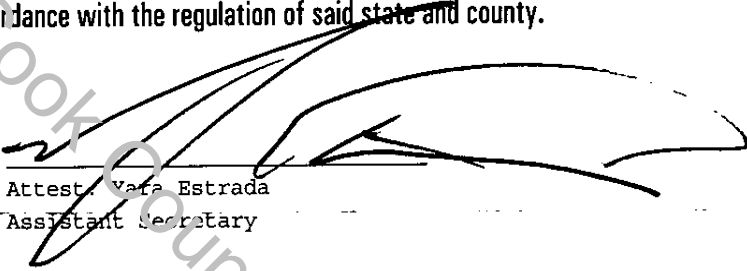
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/20/2002

Wells Fargo Home Mortgage Inc.

By: 

Paula Ward
Vice President


Attest: Yara Estrada
Assistant Secretary

State of California

County of Santa Clara

On 08/20/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..


Notary: Kim Gorman

My Commission Expires 01/11/06



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 2615321 P.I.F.: 12/20/01

FINAL RECON.IL 90724 141 1 08/20/02 08:52:40 12-031 IL Cook 2079:73 2

Handwritten notes:
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ADDENDUM TO RELEASE OF MORTGAGE

90724 Loan #: 2615321 (12-031 IL Cook)

Tax ID: 08-29-415-109-0000

Date of mortgage: 03/02/01 Amount of mortgage: \$160000.00 Address: 641 Burgundy Court #A Elk Grove Village, IL 600
LOT 109 IN ELK GROVE ESTATES TOWNHOUSES OF PARCEL "G" BEING A SUBDIVISION IN THE SOUTH 1/2 OF 29, TOWNSHIP 41
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1969 AS
DOCUMENT 20995531 AND FILED WITH THE REGISTRAR OF TITLES ON OCTOBER 24, 1969 AS DOCUMENT LR2477591 IN COOK COUNTY,
ILLINOIS.

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