UNOFFICIAL CO124/096260 2174/8048 54 801 Page 1 of

2002-10-07 10:27:16

Cook County Recorder

26.50

Recording Requested by / Return To: CROZET J DUPLANTIER, LOIS ROBINSON 212 West Washington Street 1807, CHICAGO, IL 60606 90724 2615709



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the understood owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PROVIDENT FULLDING GROUP INC

Original Mortgagor: CROZET J DUPLANDER, LOIS ROBINSON

Recorded in Cook County, Illinois, on 03/1/101 as Instrument # 0010201691

Tax ID: 17-09-444-015-1138

Date of mortgage: 03/08/01 Amount of mortgage: \$17900.00 Address: 212 West Washington Sreet 1807 Chicago, II 6060

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/21/2002

Wells Fargo Home Mortgage, Inc.

Trens targo from thoragogo, mo.

Wine Procident

Attest: Paula Wird Assistant Secretar

State of California

County of Santa Clara

On 06/21/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc.,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Northy: Kim Gorman

My Commission Expires January 11, 2006

KIM GORMAN COMM. 1334697 NOTARY PUBLIC - CALIFORN

NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm Expires JAN. 11, 2006

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 2615709 P.I.F.: 12/19/01

FINAL RECON.IL 90724 141 1 06/21/02 14:58:42 12-031 IL Cook 2057:20 1

MIN#: 1000179-2310120093-1

MERS Tel.#: 1-888-679-6377

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Loan Number: 2615709 Stco Code: 12-031

PARCEL A: UNIT 1807 IN CITY CENTER CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE FOLLOWING 5 PARCELS OF LAND TAKEN AS ONE TRACT OF LAND; PARCEL 1: SUB-LOTS 1 TO 8 IN THE CANAL TRUSTEES' SUBDIVISION OF LOT 5 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 1A: THE VACATED 10 FOOT ALLEY LYING SOUTH OF AND ADJOINING LOT 4, AFORESAID AND LYING NORTH OF AND ADJOINING LOTS 5 TO 8 IN THE CANAL TRUSTEES' SUBDIVISION OF LOT 5, AFORESAID, VACATED BY ORDINANCE RECORDED JULY 10, 1967 AS DOCUMENT 4064413, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 6 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: SUB-LOTS 1 AND 2 IN CANAL TRUSTEES' SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 4: SUB-LOT 3 IN CANAL TRUSTEES' SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE (4), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILUTNOIS. DESCRIBED AS FOLLOWS: THAT PROPERTY AND SPACE WHICH IS CONTAINED WITHIN AND BETWEEN THAT CERTAIN HORIZONTAL PLANE LOCATED 12.68 FEET ABOVE CHICAGO CITY DATUM, AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 245.29 FEET ABOVE CHICAGO CITY DATUM AND WHICH LIES WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THE FOLLOWING DESCRIBED PART OF SAID TRACT; BEGINNING AT A POINT CN THE SOUTH LINE OF SAID TRACT, 79.14 FEET EAST OF THE SOUTHWEST CORNER; THENCE NORTH 62.52 FEET; THENCE EAST 83.36 FEET; THENCE NORTH 118.31 FEET TO THE NORTH LINE OF SAID TRACT; THENCE EAST ALONG SAID NORTH LINE 59,60 FEET TO THE NORTHEAST CORNER OF TRACT; THENCE SOUTH ALONG EAST LINE OF TRACT, 180.83 FEET TO THE SOUTHEAST CORNER OF TRACT; THENCE WEST ALONG SOUTH LINE OF TRACT 142.96 FIET TO POINT OF BEGINNING; WHICH SURVEY IS ATTACHED TO THE DECLINATION OF CONDOMINIUM RECORDED AS DOCUMENT 99530392, TOGETHEK VITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL B: NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL A CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS. AND EASEMENTS MADE BY CITY CENTER LOFTS L.L.C. AND LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1998 AND KNOWN AS TRUST NUMBER 121802 RECORDED AS DOCUMENT 99530391.

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