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2174/0024 54 001 Page 1 of 2
2002-10-07 09:09:40
Cook County Recorder 26.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 661
LOAN NO. 73131617



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS ID 83402
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 3, 2001, executed by SERGIO CRUZ, AN UNMARRIED MAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

and recorded on JULY 19, 2001, in liber/cabinet 6361 at page(s)/
drawer 0076 document/instrument no. 001-0646676 microfilm
number _____ pin number 26-08-326-041
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 20, IN BLOCK 32, IN IRWORKERS ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 10548 S. AVENUE N. CHICAGO IL 60617



Loan No. P=ir-09-01.s.00047

P=S.003.00049.2

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 2, 2002, but effective _____.

IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

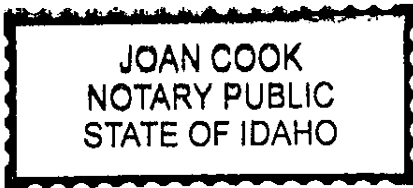
BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

BY [Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On OCTOBER 2, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 07-21-06)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

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