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0021096331

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2002-10-07 09:28:00

Cook County Recorder

28.50



0021096331

Loan Number:  
22705644

Prepared by:  
Jeanine Tolbert  
STATE OF ILLINOIS  
COUNTY OF Cook  
When recorded mail to:  
James B Krauser

1390 Hassell Rd  
Hoffman Estates, IL 601940000

Prepared by:  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202

**Release of Mortgage by Corporation**

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto James B Krauser and Dona L. Davidson-Krauser, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/12/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 02/19/1999 of records, Auditor's File No./Document No. 99166700. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

see attached legal description  
Property Address: 1390 Hassell Rd, Hoffman Estates, IL 601940000, PIN: 07-05-205-013-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Manager officer, on 01/30/2002.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

By: Shawn Bivon  
Shawn Bivon, Manager

5-1  
P-3  
MF

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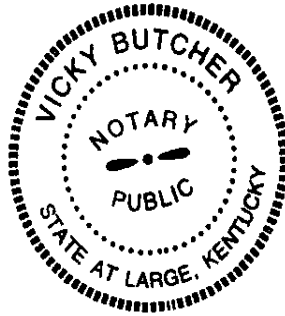
Property of Cook County Clerk's Office

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/30/2002 by Shawn Biven, Manager of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

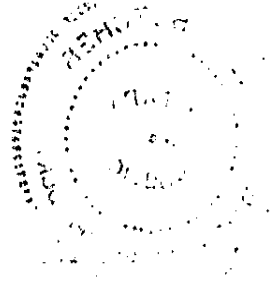
*Vicky Butcher*

vicky butcher  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: 11/22/2004



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# 22705644 Krauser

**LEGAL DESCRIPTION:**

LOT 13 IN BLOCK 211, IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIV, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 14, 1966 AS DOCUMENT NUMBER 2300506.

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