UNOFFICIAL CONTROL 25 001 Page 1 of

2002-10-07 10:36:1

Cook County Recorder

30.50



This Document Prepared By: Todd A. Miller, Esq. 58 Warwick Road Winner, Illinois 60093

ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

POWER OF ATTORNEY made this 20th day of August, 2002.

I, Kathryn M. Miller, of 58 Warwick Road, in the city of Winnetka, county of Cook, and the of Illinois, hereby appoint Todd A. Miller as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph 2 or 3 below:

- (a) Real Estate transactions;
- (b) Borrowing transactions; and
- (c) All other property powers and transactions.



- 2. The powers granted above shall not include the following powers or shall be modified or limited in the following particulars (here you may include any specific limitation you deem appropriate, such as a prohibition or conditions on the sale of particular stock or real estate or special rules on borrowing by the agent): N/A
- 3. In addition to the powers granted above, I grant my agent the following powers (here you may add any other delegable powers including, without limitation, power to make gifts, exercise powers of appointment, name or change beneficiaries or joint tenants or revise or amend any trust specifically referred to below): N/A
- 4. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

UNOFFICIAL COPY

- 5. [INTENTIONALLY DELETED]
- 6. This power of attorney shall become effective on August 20, 2002.
- 7. This power of attorney shall terminate on August 30, 2002.
- 8. If any agent named by me shall die, become legally disable, resign or refuse to act, I name the following (each to act alone and successively, in the order named) as successor(s) to such agent: N/A

For purposes of this paragraph 8, a person shall be considered to be incompetent if and while the person is a minor or an adjudicated incompetent or disabled person or the person is unable to give prompt and intelligent consideration to business matters, as certified by a licensed physician.

- 9. [INTENTIONALLY DELETED]
- 10. I am fully informed as to all the contents of the form and fully understand the full import of this grant of powers to my agent.

[Signature Page Follows]

0021096499

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, I have signed this Power of Attorney on the 20th day of August, 2002.

KATHRYN M. MILLER

Clort's Office

State of Illinois

} }SS.

County of Cook

The undersigned, a notary public in and for the above county and state, certifies that Kathryn M. Miller, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and in the additional witness in person and acknowledge signing and delivering the instrument as the free and voluntary at of the principal, for the uses and purposes therein set forth (, and certified to the correctness of the signature(s) of the agent(s)). (Italicized portion added by P.A. 91-790.)

Dated Que , 20, 2002 (SEAI

Delle Public Notary Public

My commission expires 6/

OFFICIAL SEAL
ELLEN M. McCARTHY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/19/06

UNOFFICIAL COPY

Proberty of Cook County Clark's Office

0021096499

THAT PART OF LOT 10 LYING SOUTHEASTERLY ON A LINE 5 FEET NORTHWESTERLY LOP AND PART OF SAID PREMISES LYING SOUTHWESTERLY OF A LINE DRAWN PARALLEL TO AND 25 FEET NORTHEASTERLY OF THE NORTHEASTERLY LINE OF THE CHICAGO AND MILWAUKEE ELECTRIC RAILWAY RIGHT OF WAY AND ALL OF LOT 11 IN BLOCK 3 IN TEMPEL'S RESUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND MILWAUKEE RAILWAY ELECTRIC RIGHT OF WAY AND NORTH OF THE VILLAGE LIMITS OF KENILWORTH.

PIN# 05-28-200-015 28 28 - A. ODOPTO OF COUNTY CLERK'S OFFICE 05-28-200-008 05 28-200-014