

UNOFFICIAL COPY

0021096545

2187/0035 48 001 Page 1 of 2
2002-10-07 08:51:22
Cook County Recorder 26.50



0021096545

When Recorded Mail To
MORTGAGE MANAGERS,
INC.
326 S. MILWAUKEE AVE.
LIBERTYVILLE, IL 60048
ATTN: JOHN MURRENS

[Space Above This Line For Recording Data]

LOAN #: WEST6441

PARCEL NUMBER:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to WASHINGTON
MUTUAL BANK, FA
whose address is 75 NORTH FAIRWAY DRIVE VERNON

all beneficial interest under that certain Mortgage dated the 17TH day of SEPTEMBER, 2002, executed by
CREIGHTON E. WESTFALL AND VERED B.
WESTFALL, AS JOINT TENANTS

MORTGAGE MANAGERS, INC.

as Lender, was recorded on _____, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of COOK
County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Rec as Doc # 0021096544

Dated SEPTEMBER 17, 2002

MORTGAGE MANAGERS,
INC.

By Thomas R. Murrens
THOMAS R. MURRENS

Its VICE-PRESIDENT

STATE OF ILLINOIS

}
SS.

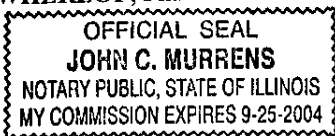
COUNTY OF LAKE

The foregoing instrument was acknowledged before me, a Notary Public, by THOMAS R.
MURRENS, the VICE-PRESIDENT

and by,
of MORTGAGE MANAGERS, INC.

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 17TH day of SEPTEMBER, 2002.



John C. Murrens
Notary Public
JOHN C. MURRENS

My Commission Expires: SEPTEMBER 25, 2004

Residing at: Lake Forest, IL

169720-20
METHROPOLITAN ILL CO.

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Loan No.: 056294184

Borrower: CREIGHTON E. WESTFALL

LOT 38 IN BLOCK 21 IN HOMERICAN
VILLAS, BEING A SUBDIVISION OF THE
WEST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 20 (EXCEPT THE EASTERLY 503
FEET MEASURED AT RIGHT ANGLES TO THE
EAST LINE THEREOF) ALSO ETHE EAST 1/2
OF THE NORTHEAST 1/4 OF SECTION 19
9EXCEPT THE WEST 173 FEET THEREOF) IN
TOWNSHIP 11 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF
RECORDED NOVEMBER 10, 1927 AS
DOCUMENT 9838446, IN COOK COUNTY, ILLINOIS.

PIN(S): 09-19-215-020

COMMONLY KNOWN AS: 1164 SOUTHEAST
PLACE, DES PLAINES, ILLINOIS 60016

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