

PARTIAL RELEASE DEED01021096 *JS***KNOWN ALL MEN BY THESE****PRESENTS**, that COLE TAYLOR BANK, an Illinois Banking Corporation, for and in consideration of the payment of the sum of Ten and no/100 dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE AND****QUIT CLAIM** unto **340 West Superior Partners, Inc.**, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain **Mortgage and Security Agreement** dated November 10, 2000, recorded on November 15, 2000 in Cook County as Document No. 00895466 and **Assignment of Rents and Leases** dated November 10, 2000, recorded on November 15, 2000 in Cook County as Document No. 00895467 as to a portion of the premises therein described as follows, to wit:*3 JS***(SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION)**Property Address: (See attached Exhibit A), Cook County, Illinois.

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Mortgage and Security Agreement and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage and Security Agreement, and Assignment of Rents described is to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions and obligations contained in said Mortgage and Security Agreement, Assignment of Rents therein mentioned.

**IN WITNESS WHEREOF**, the said Cole Taylor Bank has caused these presents to be signed by its Senior Vice President and attested by its Vice President and its corporate seal to be affixed this 12th day of June, 2002.**COLE TAYLOR BANK**
An Illinois Banking CorporationBy: 
Its: Senior Vice President**ATTEST:**
By: 
Its: Vice President**AFTER RECORDING MAIL TO:**Bryce, Downey, Murray, Jensen & Mikus, LLC
Atty. Scott E. Jensen
312 West Randolph, Suite 200
Chicago, IL. 60606

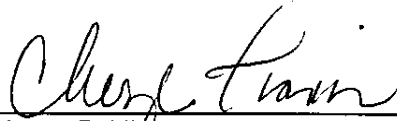
UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

21096583

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Karl Hershberger and James Hauwiller personally known to me to be the same persons whose names are as Senior Vice President and Vice President, respectively, of COLE TAYLOR BANK, an Illinois Banking Corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12th day of June, 2002.



Notary Public



This deed prepared by:
COLE TAYLOR BANK, 5501 W. 79TH STREET, 4TH FLOOR, BURBANK, IL. 60459
ATTN: CHERYL D. TRAVIS

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LEGAL DESCRIPTION

UNIT PH 4 IN 340 WEST SUPERIOR CONDOMINIUMS AS DELINATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 11, 12, 13, 14, 15 AND 16 BOTH INCLUSIVE IN BLOCK 18 IN BUTLER, WRIGHT, AND WEBSTER'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15, 2002 AS DOCUMENT NUMBER 0020190306, AMENDED FROM TIME TO TIME.

PARCEL 2

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL AFORESAID, AS SET FORTH IN THE DECLARATION OF CONVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS (REIPROCAL EASEMENT AGREEMENT) RECORDED FEBRUARY 15, 2002 AS DOCUMENT NUMBER 0020190305.

PROPERTY ADDRESS: 340 WEST SUPERIOR, CHICAGO, IL. 60610

PIN NUMBERS: 17-09-200-007
17-09-200-008
17-09-200-009
17-09-200-012

This deed prepared by:
COLE TAYLOR BANK, 5501 W. 79TH STREET, 4TH FLOOR, BURBANK, IL. 60459
ATTN: CHERYL D. TRAVIS