

0021096919

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2002-10-07 09:01:55
Cook County Recorder 28.00



WHEN RECORDED, MAIL AND RETURN TO:
HOUSEHOLD MORTGAGE SERVICES
577 LAMONT ROAD
ELMHURST, IL 60128
6037410

This form was prepared by: Fieldstone Mortgage Company, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044
does hereby grant, sell, assign, transfer and convey, unto the *

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is *
a certain Mortgage dated January 11, 2002, made and executed by
VICTOR RODRIGUEZ MARRIED TO KAUFFMAN TORRES

to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described
property situated in Cook County, State of Illinois:
All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

* Mortgage Electronic Registration Systems, Inc., its successors and
assigns, as nominee for Household Finance Corporation, its
successors and assigns, 64318 Miller Rd., P.O. Box 2026,
Farmington Hills, MI 48331-2026

Parcel ID #: 13-26-106-039
Property Address: 3106 NORTH MONTICELLO AVENUE CHICAGO, Illinois 60618
such Mortgage having been given to secure payment of
TWO HUNDRED THIRTY THREE THOUSAND FIVE HUNDRED & 00/100 (\$ 233,500.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0020409692) of the OFFICIAL Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage. RECORDED 4-10-2002

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials: 5/23/02 my

603.7410

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JAN 24 2002



Witness

[Signature]
CHINUKA JACKSON
[Signature]
TONI SANCHEZ

FIELDSTONE MORTGAGE COMPANY

By: *[Signature]* (Assignor)
[Signature] (Signature)
TODD GOODHART
Assistant Vice President

Seal:

STATE OF MARYLAND
COUNTY OF HOWARD

ON JAN 24 2002 BEFORE ME, RUTH PEACOCK
PERSONALLY APPEARED TODD GOODHART
Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE *[Signature]*



0021096919

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RECORDED

INDEXED

PROPERTY
RECORDS



Property of Cook County Clerk's Office

RUTH FRASER



6037410

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**METROPOLITAN TITLE COMPANY
COMMITMENT
SCHEDULE A (CONTINUED)**

COMMITMENT NUMBER: 01-013372

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 22 IN HAENTZE AND WHEELER'S SUBDIVISION OF LOT 2 (EXCEPT THE WEST 5 ACRES THEREOF) OF DAVLIN, KELLEY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH LOT 24 OF THE SUBDIVISION OF THE WEST 5 ACRES AFORESAID, IN COOK COUNTY, ILLINOIS.

TAX INDEX NUMBER: 13-28-106-039
ADDRESS: 3106 N. MONTICELLO CHICAGO, ILLINOIS.

END OF SCHEDULE A

5/29/01

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