



When Recorded, Mail and Return To:
Household Mortgage Services
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126



PARCEL NO.: 31-14-415-015

LOAN NUMBER: A0205613

6384705

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2260 Butler Pike, Suite 350, Plymouth Meeting, PA 19462, does hereby grant, sell, assign, transfer and convey, unto *

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is *

, A certain Mortgage dated 5/21/2002, made and executed by BOOKER J. PERSON AND VICKIE V. PERSON, AS TENANTS IN COMMON, whose address is 20460 ARCADIAN DRIVE, OLYMPIA FIELDS, IL 60461, To and in favor of Wilmington National Finance, Inc. upon the following described property situated in COOK County, STATE OF ILLINOIS: SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure payment of TWO HUNDRED THOUSAND AND xxx 00/100 (\$200000.00)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 0020643320) of the OFFICIAL records COOK County, STATE OF ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. RECORDED 6-10-2002

PREPARED BY:
DANIEL J. ROCHE
577 LAMONT RD.
ELMHURST, IL 60126
630-817-7000

Daniel J. Roche

* Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, 64318 Miller Rd., P.O. Box 2028, Flint, MI 48501-2028

57
P3
57
JW
JH

UNOFFICIAL COPY

6384705

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____

Cheri White
Witness

Wilmington National Finance, Inc.

By: (Signature)
Carl J. Messina, Jr.
VP, Secondary Marketing

Carla Messina
Attest
Seal:

Commonwealth/State of Pennsylvania
County of Montgomery

On this the 13 day of June, 2002 before me,

Stephen DeBlasio, the undersigned officer, personally appeared Carl J. Messina, Jr. who acknowledged himself to be the VP, Secondary Marketing of Wilmington National Finance, Inc., a corporation, and that he, as such VP, Secondary Marketing, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as VP, Secondary Marketing.

In witness whereof I hereunto set my hand and official seal.

(Signature)

Notarial Seal
Stephen G. DeBlasio, Notary Public
East Norriton Twp., Montgomery County
My Commission Expires Jan. 19, 2004

Member, Pennsylvania Association of Notaries

UNOFFICIAL COPY

1384705

Lot 7 in Block 6 in A. G. Briggs and Son's Arcadia, being a subdivision in Section 14,
Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

0021096926