## **UNOFFICIAL COPY**

## SUBORDINATION OF LIEN (Illinois)

Mail to: Harris Trust & Savings Bank 150 W. Wilson Palatine, IL 60067 Account # 6100132717



0021097165

2185/8053 90 801 Page 1 of 3
2002-10-07 10:14:00
Cook County Recorder 28.50

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 07 day of JANUARY 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 20023063 r a le by JOHN W. YOULE A/K/A J.W.YOULE AS TRUSTEE OF THE J.W.YOULE DECLARATION OF TRUST DATED DECEMBER 18, 1995 and , BORROWER(S) to secure an indebtedness of \*\*ONE HUNDRED THOUSAND AND 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION.

Permanent Index Number(s): 18-07-205-020

Property Address: 4721 LAWN AVE, WESTERN SPRINGS, JL-60558

PARTY OF THE SECOND PART: MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND / OR ASSIGNS has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust dead shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_\_\_ day of \_\_\_\_\_\_, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. \_\_\_\_\_\_ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of \*\*THIRTY SIX THOUSAND SIX HUNDRED THIRTY ONE AND 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: SEPTEMBER 6, 2002

JANICE SPANGLER, CONSUMER BANKING OFFICER

PAMELA NICKELS, ASSISTANT VICE PRESIDENT

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This instrument was prepared by: JANICE SPANGLER Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. STATE OF ILLINOIS } SS. County of Cook} I, MICHELLE MAGER', a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANICE SPANGLER personally known to me to be the CONSUMER BANKING OFFICER of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and PAMELA NICKELS, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation and personally known to me to be the same persons whose manes are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CONSUMER BANKING OFFICER and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said co poration, for the uses and purposes therein set forth. GIVEN Under my hand and notorial seal this September 6, 20 'OFFICIAL SEAL Michelle Magerl Notary Public, State of Illinois My Commission Exp. 10/01/2005 Commission Expires OCTOBER 1, 2005 SUBORDINATION OF LIEN (Illinois) FROM:

Mail To:

TO:

Harris Trust and Savings Bank

150 W. Wilson

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ALL THAT CERTAIN PROPERTY SITUATED IN WESTERN SPRINGS IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 11/05/99 AND RECORDED 11/17/99, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: BOOK 09077722 PAGE

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: SOUTH 60 FEET OF LOT 10 IN BLOCK 1, IN FOREST HILLS OF WESTERN SPRINGS, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, AND PART OF BLOCKS 12 TO 15 IN "THE HIGHLANDS" SUBDIVISION, LYING EAST OF A LINE PARALLEL TO THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN NUMBER: 18-07-205-020 4721 LAWN AVE., WESTERN SPRINGS, IL

R: 18-AVE, W.

OPCOOK COUNTY Clarks Office