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2002-10-07 10:07:25

Cook County Recorder 26.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000000192113023

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, REL EASE, CONVEY, and QUIT CLAIM unto Ovaldo V Buntin, An Unmarried Man, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 15, 1996, and recorded on August 21, 1996, in Document 96664169 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN NO. 11194170271004. UNIT NO 520-3A IN SHERIDAN SOUTH CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 TO 14 BOTH EXCLUSIVE, IN BLOCK 1 IN KEENEY AND RINN'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 24520749.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 520 SHERIDAN RD UNIT 3A, EVANSTON, IL, 60202-0000

Witness my hand and seal August, 19, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Handwritten signature of Robyne Parks

Robyne Parks Vice President

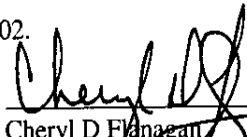


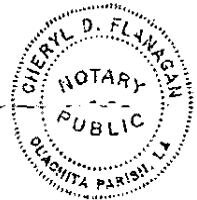
Handwritten initials: SUG, P, M, CW

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 16, 2002.


Cheryl D Flanagan
Notary Public
Lifetime Commission



Prepared by: Staci Barnett
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001921133023

County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24457943483

Property of Cook County Clerk's Office