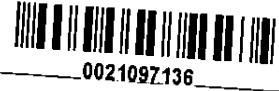


UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0021097136

2185/0024 90 001 Page 1 of 3
2002-10-07 09:06:32
Cook County Recorder 23.50



Loan No. 00000008036299603

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Philip J. Marienthal And Farrell H. Wilson, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 30, 2001, and recorded on June 12, 2001, in Document 0010710132 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN(1): 10-14-200-059 PIN(2): 10-14-200-080 "SEE EXHIBIT A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9450 LINCOLNWOOD DR, EVANSTON, IL, 60203-1114

Witness my hand and seal August, 19, 2002.

CHASE MANHATTAN BANK USA, N.A.


Tiffany Carroll
Vice President




SV
PB
M.V.
D.W.

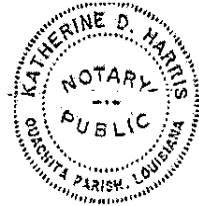
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 19, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Dorothy Heckard
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 00000008036299603

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office

OMC No.: 10371113

3. Legal Description:

Parcel 1: Lot 6 in Central Park Addition to Niles Center, being a Subdivision of part of the South 5 1/2 acres of the North 12 acres of Lot 4 in the County Clerk's Division of the Northeast 1/4 of Section 14, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The South 10 feet of Lot 7 in the Compleat House Addition to Lincolnwood 1st Addition, a Subdivision of the South 2 acres of the North 6 1/2 acres of the South 48 rods of the North 68 1/2 rods of the West 40 rods of the Northeast 1/4 of Section 14, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 10-14-200-059
PERMANENT INDEX NUMBER: 10-14-200-080

0021097136