

UNOFFICIAL COPY

0021097258
2190/0046 44 001 Page 1 of 2
2002-10-07 10:06:04
Cook County Recorder 26.50



Prepared By:
FIRST QUALITY MORTGAGE COMPANY, INC.
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT, ILLINOIS 60559

and When Recorded Mail To
FIRST QUALITY MORTGAGE COMPANY, INC.
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 2001-0539526

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION
3801 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the right title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 23, 2002

0021097257

JIAN PING SHI, UNMARRIED

to FIRST QUALITY MORTGAGE COMPANY, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 760 PASQUINELLI DRIVE-SUITE 346
WESTMONT, ILLINOIS 60559
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

P.N.T.N.

COOK

County Records, State of ILLINOIS

(See Reverse for Legal Description)

described hereinafter as follows:
Commonly known as

3828 192ND STREET, HOMEWOOD, ILLINOIS 60430

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST QUALITY MORTGAGE COMPANY, INC.

On AUGUST 23, 2002 before
(Date of Execution)

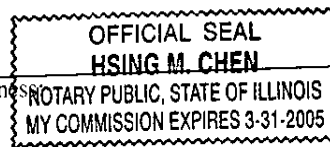
me, the undersigned a Notary Public in and for said
County and State, personally appeared Shilman Yuan
Manager

By: Shilman Yuan
Its: Manager

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:



Notary Public _____
County, _____
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

31-11-102-021

Property of Cook County Clerk's Office

LOT 21 IN BLOCK 2 IN GROVER C. ELMORE & CO'S CRAWFORD AVENUE FARMS,
BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION
11, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION