

UNOFFICIAL COPY

0021097477

2173/0065 51 001 Page 1 of 3
2002-10-07 10:28:39
Cook County Recorder 28.50



WHEN RECORDED RETURN TO:
PA
PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, WI 53045

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

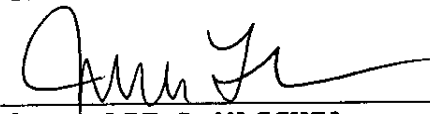
LOAN NO. 55518PE
Date: AUGUST 12, 2002

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC, 3
under the laws of
WISCONSIN, Assignor (whether one or more), hereby sells, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION,
, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated AUGUST 12, 2002 executed by
DAVID A. SHIFO, AN UNMARRIED MAN

GSF MORTGAGE CORPORATION

as Mortgagor, to
as Mortgagee, and filed for record _____, _____, as Document Number: **21097475**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, IL, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED FIFTY-EIGHT THOUSAND THREE HUNDRED EIGHTY AND 00/100
DOLLARS, with interest thereon from AUGUST 12, 2002,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
PARAGON HOME LENDING, LLC

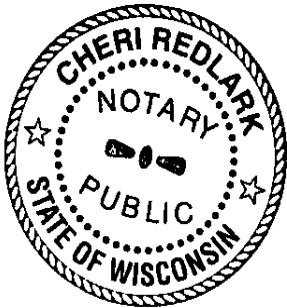
By 
Its: JULIE LaMACCHIA
DIRECTOR OF OPERATIONS

STATE OF WISCONSIN }
 } ss.
COUNTY OF WAUKESHA }

On this 12TH day of AUGUST, 2002, before me, a Notary Public
within and for said County, personally appeared JULIE LaMACCHIA
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to
the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by
his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

Cheri Redlark
Signature of Person Taking Acknowledgment

My Commission Expires: 6-25-04



LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION
ASSESSOR'S PARCEL NO 06-28-203-058-1056
THIS IS A PURCHASE MONEY MORTGAGE

copy
UNOFFICIAL COPY

21097477

UNIT 1002-24 IN SOUTHWICKE ON SUTTON CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF
REAL ESTATE:

PART OF CERTAIN LOTS IN SOUTHWICKE ON SUTTON, BEING A
SUBDIVISION IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF
SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
NOVEMBER 16, 1999 AS DOCUMENT 09072908, WHICH SURVEY IS ATTACHED
AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED
NOVEMBER 24, 1999 AS DOCUMENT 09108422, AS AMENDED FROM TIME TO
TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office