## UNOFFICIAL COP 21097511

2002-10-07 10:42:05

Cook County Recorder

WARRANTY DEED

Statutory (ILLINOIS) Joint Tenancy

MAIL TO:

WALDEMAR WYSZYNSE,

ATTORNEY 1550 N. N

THE GRANTORS: Ann. Widowed and not since remarried, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten and No/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid CONVEY and WARRANT to Tercas Stefanowski and Etzbieta Adam, of the City of Chicago, County of Cook, State of Illinois, NOT AS TENANCY IN COMMON, PUT AS JOINT TENANCY, the following described Real Estate situated in the County of Cook, State of Illinois, to wit: \* ELIZABETH

## SEE REVERSE FOR LEGAL DESCRIPTION

Subject to Easements, Restrictions, Conditions and Covenants of Record, And Further Subject to Real Estate Taxes For the Year 2001 and Subsequent Years.

PERMANENT INDEX NUMBER: 12-01-401-039-10-i PROPERTY ADDRESS: 5975 NORTH ODELL, UNIT 5H, CHICAGO, ILLINOIS 60631

hereby releasing and waiving all rights under and by virtue of the Homestead E temption Laws of the State of Illinois.

STATE OF ILLINOIS, COUNTY OF COOK, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANNA WUJKOWSKA, WIDOWED AND NOT SINCE REMARRIED, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this

Commission expires WW 21

Arkadiusz Z. Smigielski Notary Public, State of Illinois My Commission Exp. 05/21/2005

PREPARED BY:

ARKADIUSZ Z. SMIGIELSKI, ATTORNEY AT LAW, 9850 SOUTH CICERO AVENUE, OAK LAWN,ILLINOIS 60453



21097511

UNIT 5H AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL: LOT 1 AND LOT IN KISLA'S SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING FROM THE AFORESAID LOT 2, THAT PART TAKEN FOR KISLA'S SECOND SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 1 AFORESAID;

**ALSO** 

LOT 1 IN KISLA'S SECOND SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF PART OF LOT 2 IN KISLA'S SUBDIVISION OF SAID EAST 1/2 OF SECTION 1, ACCORDING TO THE PLAT THEREOF SEPTEMBER 10, 1957 AS DOCUMENT 17007741 IN COOK COUNTY, IL INOIS;

**ALSO** 

THAT PART OF THE EAST 1.2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT WHICH IS LOCATED BY MEASURING FROM THE NORTHWEST CORNER OF THE EAST 1/2 OF LOT 1 OF THE NORTH FAST 1/4 OF SECTION 1; THENCE SOUTH ALONG THE WEST LINE OF SAID EAST 1/2 OF SAID LCT 1, 990 FEET; THENCE NORTH 87 DEGREES EAST, 705.4 FEET MORE OR LESS TO THE EAST LINE OF LAND CONVEYED TO JOSEPHINE KRICK BY SOLOMON H. BURHANS AND WIFE DEED DATED AUGUST 25,1871 AND RECORDED AS DOCUMENT 74892 IN THE RECORDER'S OFFICE OF SAID COUNTY IN BOOK 137, PAGE 501; THENCE SOUTH 2 DEGREES WEST ALONG THE SAST LINE OF LAND CONVEYED BY SAID DEED TO JOSEPHINE KRICK, TO THE SOUTH LINE OF PETERSON AVENUE AS DEDICATED BY DEED RECORDED DECEMBER 17, 1946 AS DOCUMENT, 13964108 BEING THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED TRACT, DESCRIBED AS FOLLOWS: RUNNING THENCE SOUTH 2 DEGREES WEST ALONG SAID EAST LINE /. DISTANCE OF 150 FEET TO A POINT; THENCE WEST PARALLEL WITH THE SOUTH LINE OF PETERSON AVENUE, A DISTANCE OF 100 FEET TO A POINT; THENCE NORTH 2 DEGREE 5 FAST AND PARALLEL WITH SAID EAST LINE ABOVE DESCRIBED, A DISTANCE OF 150 FELT TO THE SOUTH LINE OF PETERSON AVENUE; THENCE EAST ON SAID SOUTH LINE OF PETERSON AVENUE, A DISTANCE OF 100 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM DWNERSHIP MADE BY FIRST NATIONAL BANK OF HIGHLAND PARK AS TRUSTEE UNDER TRUSTEE NUMBER 1361, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23951433, AND AS AMENDED BY DOCUMENT NO.. 23995810, TOGETHER WITH AN UNDIVIDED 1.24187 PER CENT INTEREST IN SAID PARCEL (EXCEPTING THEREFROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

