0021097797 FFICIAL CO: 45 00 19 005 Page 1 of 2002-10-07 11 -10-07 11:45:16

Cook County Recorder

26.50

PREPARED BY:

Carlton Mortgage Services, Inc

RECORD AND RETURN TO Carlton Mortgag Services, Inc., 313 North Quentin Road Palatine, IL 60067

COOK COUNTY

RECORDER # 0020791562 EUGENE "GENE" MOORE ROLLING MEADOWS

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST HORIZON HOME LOAN CORPORATION, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/17/02 and executed by CAROL L. BEACH AXSTACTAL WOMAN to Carlton Mortgage Services, Inc., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 313 North Quentin, Palatine, IL 60067 and recorded in Liber County Records, State of Illinios described bereinafter as follows: **MARRIED TO KIP BEACH

LOT 6 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S HAWTHORNE HILLS SITUATED IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EXCAPATING THEREFROM THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY PLAT RECORDED AUGUST 3. 1927 AS DOCUMENT 9677504 AND EXCEPTING FURTHER THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY INSTRUMENT RECORDED MAY 18, 1934 AS DOCUMENT 11400676 AND LOT 7 IN THE DIVISION OF PARTS OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF FIT THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF PECORDED AS DOCUMENT 3638070 ALL IN COOK COUNTY, ILLINOIS. * Doc#0020791562

COMMONLY KNOWN AS: 1027 PINE AVENUE, OLYMPIA FIELDS, IL 60451

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT CAROL GARDNER PRESIDENT AND AL WOOD, SR VICE PRESIDENT personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seel, this

My Commission Expires CMASGN2

Carlton Mortgage Services, Inc. AN ILLINOIS CORPORATIO

CAROL GARDNER Its: Presider

AL WOOD

Its: Sr. Vice President

Witness

This area for official notary seal

OFFICIAL SEAL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/12/04 maranarateseeses attendan

UNOFFICIAL COPY

Property of Coop County Clerk's Office