

UNOFFICIAL COPY

0021097710

2797019805 001 Page 1 of 2  
2002-10-07 11:53:09  
Cook County Recorder 46.50

PREPARED BY: JANA FROHLICH  
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660  
CHICAGO ILLINOIS 60631  
AND WHEN RECORDED MAIL TO:  
CHICAGOLAND HOME MORTGAGE



8501 W. HIGGINS, #660  
CHICAGO ILLINOIS 60631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
CASSANDRA K. REDD, UNMARRIED

and dated 08/27/02, to CHICAGOLAND HOME MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

8501 W. HIGGINS, #660, CHICAGO, ILLINOIS 60631

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_,  
COOK County Records, State of ILLINOIS

, as Document No. 0021097638  
described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

P.N.T.N.

PIN 17-27-~~005-1536~~ 310-093-1536

ALSO KNOWN AS: 3001 SOUTH MICHIGAN, UNIT 901, CHICAGO, ILLINOIS 60616  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

On August 27th, 2002 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC \_\_\_\_\_ COUNTY  
My Commission Expires \_\_\_\_\_  
DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE

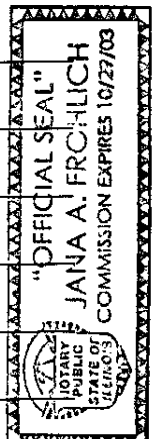
By: *Robin Ybarra*

Its: *Vice President*

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

21097710

That part of Blocks 92 and 95 and of vacated East 29th Street North of said Block 92 in Canal Trustee's Subdivision of the West 1/2 of Section 27, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows: Commencing at a point 50.0 feet West of the Northwest corner of Lot 3 in Harlow N. Higinbotham's Subdivision of parts of Lots 21, 22 and 23 in the Assessor's Division of the North 173.7 feet of the East 1/2 of Block 92 aforesaid (said point being 8.0 feet North of a Line "X" drawn from the Northeast corner of Lot 1 in E. Smith's Subdivision of 3/4 of the West 1/2 of Block 92 aforesaid to the Northwest corner of John Lonergan's Subdivision of land in the Northwest corner of Block 92 aforesaid): Thence West along a line 8.0 feet North of and parallel with said Line "X", a distance of 113.16 feet; thence South perpendicularly to said Line "X", a distance of 17.33 feet, thence West along a line 9.33 feet South of and parallel with said Line "X", 184.69 feet more or less to the point of intersection with a line drawn from a point on the North line of Lot 1, 60.0 feet East of the Northwest corner thereof in John Lonergan's Subdivision aforesaid, to a point on the South Line of Lot 8, 60.0 feet East of the Southwest corner thereof, in County Clerk's Division of Lot 3 in the Assessor's Division of Block 95 aforesaid, thence South along the last described line, a distance of 833.18 feet more or less to the point of intersection with the South line of said Block 95 to a point on a line 50.0 feet West of and parallel with the East line of vacated South Indiana Avenue; thence North along the last described parallel line a distance of 850.27 feet more or less to the place of beginning, together with that part of Block 98 in Canal Trustee's Subdivision of the West 1/2 of Section 27, Township 39 North, Range 14 East of the Third Principal Meridian, described as follows; beginning at the point of intersection of the North line of said Block 98 with the Northerly extension of a line 50.0 feet West of and parallel with the West line of Lots 9 to 16 both inclusive in Thomas' Subdivision of the East 1/2 of said Block 98; thence South along said parallel line to the Easterly extension of a line 34.0 feet North of a parallel with the South line of Lots 41 and 60 to 63 in Thomas and Boone's Subdivision of Block 98 aforesaid; thence West along said parallel line to the point of intersection with a line 60.0 feet East of and parallel with the East line of Lots 63 to 78 both inclusive in Thomas and Boone's Subdivision aforesaid; thence North along said parallel line and its Northerly extension to a point on the North line of said Block 98 aforesaid; thence East along said North line to the point of beginning, all in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded January 14, 1999 as Document Number 99043982, and as amended from time to time, together with its undivided percentage interest in the common elements.