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2196/0018 11 001 Page 1 of 3

2002-10-07 10:15:12

Cook County Recorder 28.50

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



0021097815

Loan No. 00000001617051291

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Nancy Watson, Unmarried, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired through or by a certain Mortgage, bearing the date of June 19, 2001, and recorded on July 2, 2001, in Document 0010581321 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN#14-06-410-013-0000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1645 W HOLLYWOOD AVE, CHICAGO, IL, 60660-0000

Witness my hand and seal August, 28, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION


Nicole Moore
Vice President



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4/20
AB

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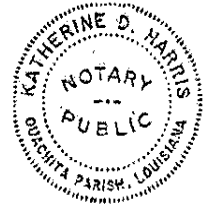
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 28, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Monica Byrd
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001617051291
County of: Cook
Investor No: 510
Investor Category:
Investor Loan No: 24719543230

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LOT 49 IN BLOCK 5 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO
EDGEWATER, A SUBDIVISION IN SECTION 6, TOWNSHIP 40 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON JULY 22,
1991 AS DOCUMENT NUMBER 1058281 IN BOOK OF PLATS 51, PAGE 1, IN
COOK COUNTY, ILLINOIS. PIN 14-06-410-013-0000

Property of Cook County Clerk's Office