UNOFFICIAL COPM 097835

2196/0038 11 001 Page 1 of 2002-10-07 10:41:28 Cook County Recorder 26,50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF **TRUST** WAS FILED.

Loan No. 006000005700533097

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the powers thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RLMISE, RELEASE, CONVEY, and OUIT CLAIM unto First National Bank Of Evergreen Park As Trustee, Under Provisions Of A Trust Agreement Dated July 8, 1976 And Known As Trust Number 3945*, its/his/hers/their, heirs, leg. lr.r. esentatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 23, 1993, and recorded on October 29, 1993, in Document 9387(945 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #31011040400000 LOTS 78, 79, AND 80 (EXCEPT 6'AF WEST 73 FEET AND EXCEPT THE EAST 75 FEET OF SAID LOTS) IN HOMEWOOD GARDENS, A SUBJIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND COMMONLY KNOWN AS 2948 WILLOW, HOMEWOOD, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apportaining. 50//C0

Address(es) of premises: 2948 WILLOW, HOMEWOOD, IL, 60430-0000

Witness my hand and seal August, 23, 2002.

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY

Robyne Parks Vice President

IL00.DOC

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 23, 2002

Loan No: 000000005700533097

TOOK COUNTY CORTICO County of: Cook

Prepared by: Jennifer Arriaga Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203