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2002-10-07 09:51:21

Cook County Recorder

26.50

0021097909

FOR THE PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED WAS OF TRUST FILED.

Loan No. 000000001690797720

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEX BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indibtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Rosalia Miranda, An Unmarried Woman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 2, 2000, and recorded on June 6, 2000, in Document 004068 of in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, Stat: of Illinois, to wit:

PIN 32292210130000 LOT 2, THE EAST 16 FEET OF LOT 3 AND THE EAST 16 FEET OF THE SOUTH 17-22/100 FEET OF LOT 4 IN A.W. MCELDOWNEY'S SUPLIVISION OF 5 ACRES IN THE SOUTHEAST CORNER OF LOT 4 OF THE COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 29 (AND OTHER LANDS.) TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appenaining.

Address(es) of premises: 2416 CHICAGO RD, CHICAGO HEI, IL, 60411-0000

Witness my hand and seal August, 16, 2002.

**CHASE MORTGAGE COMPANY** 

Robyne Parks Vice President SEAL OHIO

## **UNOFFICIAL COPY**

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 16, 200

Cheryl D Mlana

Notary Publi Lifetime Commission

Loan No: 000000001690797720

County of: Cook Investor No: 403

Soot County Clary's Office

Prepared by: Anya Roye Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025

Monroe, LA 71203

CLE MEST