**UNOFFICIAL CO** 

0021098109 1198/0012 16 001 Page 1 of 2002-10-07 10:23:27 Cook County Recorder

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:7810151491

The undersigned certifies that it is the present owner of a mortgage made by JOHN C MATSON & PEGGY K MATSON to AMBANC MORTGAGE INC bearing the date 04/13/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of

Illinois in Book Page as Document Number 0010345642 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as iclows, to wit: COOK

LOT 9 IN GOLDEN GARDENS SUBDIVISION, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9 TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY

known as:1315 S CHESTNUT AVE

APLINGTON HEIGH, IL 60005

JIM BEASO! COMM. \$ 1200431 NOTARY PUBLIC-CALIFORNIA () LOS ANGELES COUNTY

PIN# 08-09-223-009

dated 08/21/02

US BANK, N, A., SUCCESSOR BY MERGER TO FIRSTAR BANK, N.A.

By: Urban Roman

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 08/21/02 by Urban Roman the Vice President of US BANK, N.A.,

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPY

Property of Cook County Clerk's Office