#### UNOFFICIAL COP2Y098243

2187/0108 48 001 Page 1 of 2002-10-07 10:20:19 Cook County Recorder 26,00

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FIFTH THIRD BANK 38 Fountain Square Plaza Cincinnati, Ohio 45273-9276 MD-D09016

7759 BRISTOL PARK DR

TINLEY PARK

IL 60477

#### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2025, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: RAYMOND PERKINS

Mortgagee: Mortgage Electronic Registration Systems Inc.

January 24, 2000

Date Recorded: **February 4, 2000** 

Document/Instrument #: 00090136

Book/Liber/Reel#: NA

Page No.: NA

Group No.:

County: COOK

PIDN: 27-36-124-013

Amount:

50000.00

State: Illinois

IN WITNESS WHEREOF, that said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on September 25, 2002.

Signed and acknowledged

in the presence of

Mortgage Electronic Registration Systems, Inc.

Secretary

Thee Galante

THE STATE OF OHIO,

COUNTY OF HAMILTON, SS:

Todd Reese

Áséistant

personally On September 25, 2002, before me appeared Todd Reese, Assistant Secretary known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Prepared by:

Muris M. Have Therese M. Paul

FIFTH THIRD BANK 38 Fountain Square Plaza Cincinnati, OH 45273-9276 MD-D09016

Paid

09/23/2002

123010201292208

Account No.: 0201292208

Aimee M. Galante

Notary Public, State of Ohio

My Commission Expires August 2, 2004

MERS Telephone Number 1 (888)679-6377

MIN: 100014230000152897



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# UNOFFICIAL COP 100 Page 7 of 10

UNIT 7759-2NE IN GRAFTON PLACE CONDOMINIUMS OF BRISTOL PARK PHASE III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

CERTAIN LOTS IN GRAFTON PLACE OF BRISTOL PARK UNIT 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 17 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

WHICH SURVEY IS ATTACHED TO THAT CERTAIN DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18, 1998 AS DOCUMENT NUMBER 08-041925, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO THE EXCLUSIVE RIGHT TO USE GARAGE SPACE 7759-G2NE, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

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