

UNOFFICIAL COPY 0021098488

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2002-10-07 10:43:01  
Cook County Recorder 26.50



Loan Number:

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST  
and PROMISSORY NOTE**

This Instrument Prepared by:  
National City Mortgage Co.

MAIL TO:  
National City Mortgage Co.  
Wholesale Department  
3232 Newmark Drive  
Miamisburg, OH 45342

FOR VALUE RECEIVED BALTIC MORTGAGE COMPANY ("Bank") hereby sells, transfers, sets over and assigns to NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title and interest in and to the following described mortgage and promissory note ("Mortgage and Note") which are dated 8/30/02 in the original principal amount of \$ 68,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
ELIZABETH ADAM	RECORDED	
TERESA STEFANOWSKI	CONCURRENTLY	
	HEREWITH	21097512

IN TESTIMONY WHEREOF, said BALTIC MORTGAGE COMPANY has hereunto set its hand this 30TH day of AUGUST 2002.

ATTEST:

Typed Name JULIA PETREVSKI

By:

Typed Name AKILAH HIGHTOWER

Name: LAURIE VEASY

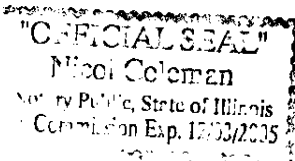
Title: OPERATIONS MANAGER

STATE OF ILLINOIS

COUNTY OF WILL SS:

The foregoing instrument was acknowledged before me this 30TH day of AUGUST 2002, by LAURIE VEASY as OPERATIONS MANAGER on behalf of

Commission Expiration: 12-03-05



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## LEGAL DESCRIPTION

UNIT 5H AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL: LOT 1 AND LOT IN KISLA'S SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING FROM THE AFORESAID LOT 2, THAT PART TAKEN FOR KISLA'S SECOND SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 1 AFORESAID;

ALSO

LOT 1 IN KISLA'S SECOND SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF PART OF LOT 2 IN KISLA'S SUBDIVISION OF SAID EAST 1/2 OF SECTION 1, ACCORDING TO THE PLAT THEREOF SEPTEMBER 10, 1957 AS DOCUMENT 17007741 IN COOK COUNTY, ILLINOIS;

ALSO

THAT PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT WHICH IS LOCATED BY MEASURING FROM THE NORTHWEST CORNER OF THE EAST 1/2 OF LOT 1 OF THE NORTH EAST 1/4 OF SECTION 1; THENCE SOUTH ALONG THE WEST LINE OF SAID EAST 1/2 OF SAID LOT 1, 990 FEET; THENCE NORTH 87 DEGREES EAST, 705.4 FEET MORE OR LESS TO THE EAST LINE OF LAND CONVEYED TO JOSEPHINE KRICK BY SOLOMON H. BURHANS AND WIFE DEED DATED AUGUST 25, 1871 AND RECORDED AS DOCUMENT 74892 IN THE RECORDER'S OFFICE OF SAID COUNTY IN BOOK 137, PAGE 501; THENCE SOUTH 2 DEGREES WEST ALONG THE EAST LINE OF LAND CONVEYED BY SAID DEED TO JOSEPHINE KRICK, TO THE SOUTH LINE OF PETERSON AVENUE AS DEDICATED BY DEED RECORDED DECEMBER 17, 1946 AS DOCUMENT 13964108 BEING THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED TRACT, DESCRIBED AS FOLLOWS: RUNNING THENCE SOUTH 2 DEGREES WEST ALONG SAID EAST LINE A DISTANCE OF 150 FEET TO A POINT; THENCE WEST PARALLEL WITH THE SOUTH LINE OF PETERSON AVENUE, A DISTANCE OF 100 FEET TO A POINT; THENCE NORTH 2 DEGREES EAST AND PARALLEL WITH SAID EAST LINE ABOVE DESCRIBED, A DISTANCE OF 150 FEET TO THE SOUTH LINE OF PETERSON AVENUE; THENCE EAST ON SAID SOUTH LINE OF PETERSON AVENUE, A DISTANCE OF 100 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST NATIONAL BANK OF HIGHLAND PARK AS TRUSTEE UNDER TRUST NUMBER 1361, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23951433, AND AS AMENDED BY DOCUMENT NO. 23995810, TOGETHER WITH AN UNDIVIDED 1.24187 PER CENT INTEREST IN SAID PARCEL (EXCEPTING THEREFROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

12-01-401-039-1041

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