UNOFFICIAL C 10021 098529 2002-10-07 12:27:49

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Karen Fitzner 405 N Wabash Unit 2407 Chicago, IL 60611-0000 Cook County Recorder

0021098529

28.50





STOCKTON 156- WaMu #:0057871725 "Fitzner" Lender ID:F33/1679781909 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KAREN A. FITZNER, AND RICHARD A. HECKINGER HUSBAND AND WIFE Original Mortgagee: WASHINGTON MUTUAL PANY, FA
Dated: 11/20/2001 and Recorded 11/30/2001 as Instrument No. 0011127250

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and Ly This Reference Made A Part Legal: Hereof

Assessor's/Tax ID No.: 17-10-132-037-1345 N Wabash Unit 2407, Chicago, II, 60611 Property Address: 405

IN WITNESS WHEREOF, the undersigned, by the officer duly outhorized, has duly SOM CO executed the foregoing instrument.

Washington Mutual Bank, FA 20, On September

By:

JESS ALMANZA, ASST. VICE PRESIDENT

GGD-20020919-0056 ILCOOK COOK IL BAT: 129265 KXILSOM1

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

STATE OF California COUNTY OF San Joaquin

ON September 20, 2002, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Jess Almanza, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my nord and official seal,

Clara Maxwell

Notary Expires: 12 04 /2002 #1203773



Oly Clark's Office

(This area for notarial seal)
Prepared By: MEI CHANG, WAMU 400 F. INICIIN St, STB1RCN, Stockton, CA 95290 800-282-4840
GGD-20020919-0056 ILCOOK COOK IL BAT: 129265/00578717/ 5 KXILSOM1

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# MERCURY TITLE COMPANY POLICY ISSUING AGENT OF CHICAGO TITLE INSURANCE COMPANY

LOAN FORM

SCHEDULE A (CONTINUED)

FILE NUMBER 2035604 LOAN POLICY NUMBER 72107 503985

#### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT NUMBER 2407 IN THE RIVER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 5, 8, 15, 16, 17, 19, 20, 22, 31 TO 39, BOTH INCLUSIVE, 41 AND 44 TO 48, BOTH INCLUSIVE, IN RIVER PLAZA RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUL COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94758753 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE RIVER PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND BASEMENTS (ECORDED AS DOCUMENT NUMBER 94758750.

0057871725

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