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0021098655

SUBORDINATION AG

KNOW BY ALL MEN THESE PRESENTS:
other good and valuable consideration.

Fountain Square Plaza Cincinnati, Caro 45263 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by Gerald L. Spearman, Jr., in the amount of \$ 20,000.00, dated August 21, 2001, and recorded as document no. 0010967175 in Cook County, Illinois Records, in favor of a mortgage executed by Gerald L. Spearman, Jr., the amount of \$59,000.00, in favor of Fifth Third Mortgage Co. 9400 S. Cicero Ave., Suite #301, Oak Lawn, Illinois 60453, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

This agreement shall continue in full force and effect so long as Gerald I Spearman, Jr. shall be indebted to Bank.

This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

WITNESSES

Delra Wal

Debra Dieken

Audrey Wells

STATE OF Illinois

SS:

COUNTY OF Cook

THE FIFTH THIRD BANK

David S. Hilger

Assistart Vile President

35 C/67

BE IT REMEMBERED, that on August 26, 2002. before me, a Notary Public in and for said County and State, personally appeared David S. Hilger as Assistant Vice President of THE FIFTH THIRD BANK, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Notary Public

cutcher

THIS INSTRUMENT WAS PREPARED BY Mary Darden

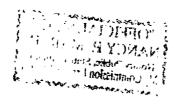
IL# 844905059

"OFFICIAL SEAL"
NANCY R. MARTIN
Notary Public, State of Illinois
My Commission Exp. 01/20/2004

J Pw

UNOFFICIAL COPY

Property of Coot County Clert's Office



UNOFFICIAL COPY

Land in the CITY of LA GRANGE, COOK, ILLINOIS, described as follows:

UNIT 46-GJ IN THE LAGRANGE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT PART OF BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE SUBDIVISION, BEING A SUBDIVISION OF THE 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT(D)TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93638772; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS.

PIN(S): 18-04-214-037-104

Commonly Known As: 46 6TH AVENUE

File Number: 02-026894