UNOFFICIAL CO1051098784

RELEASE OF MORTGAGE BY CORPORATION

THIS DOCUMENT PREPARED BY: MAIL TO:

0021098784

Cook County Recorder

2002-10-07 13:24:24

Joel Goldman, Esq. 5105 Tollview Dr., #199 Rolling Meadows, IL 60008

(1) 22012105 CTIC

KNOW ALL MEN BY THESE PRESENTS, that NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto DAVID FOX and PATRICIA FOX, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 4th day of April, 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00295661, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NEW TRIER FEDERAL CRENT UNION** has caused these presents to be signed by its Manager/Chief Executive Officer this day of <u>Jewlende</u>, 2002.

NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to Act of Congress

By:

(SEAL)

Title: Manager/Chief Executive Officer

FOR THE PROTE BE FILED WITH THE RECORDER OF **DEEDS** OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF ILLINOIS SS COUNTY OF CQOK

in and for said County in the CERTIFY that ZAVII RA State aferesaid, personally known to me to be the Manager/Chief Executive Officer of NEW TRIER FEDERAL CREDIT UNION, A Federal Credit Union incorporated pursuant to an Act day of Soplante of Congress, appeared before me this 30° 2002 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein County Clark's Office set forth.

(SEAC) OFFICIAL SEAL JOELLEN J. DAVIS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/13/2003

Legal Description

See attached Exhibit "A"

P.I.N.: 11-18-314-019-1031

Address of Premises: 1500 Oak Ave., #4G, Evanston, IL 60201

08/23/02 14:02 FAX 800 P8 1 1534 OFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY ALTA RESIDENTIAL LIMITED COVERAGE JUNIOR LOAN POLICY

LEGAL DESCRIPTION (CONTINUED)

POLICY NO.: 1408 022012105 HE

UNIT 4-G AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL): LOT 1 IN THE PLAT OF CONSOLIDATION OF THE NORTH 36 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 55 IN EVANSTON, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1969 IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 2098692 WHICH SAID SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1969 AND KNOWN AS TRUST NUMBER 27931, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21376247, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS Of Coot County Clark's Office THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

