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2002-10-07 14:04:36  
Cook County Recorder 50.00

② H22043619C11C

RELEASE OF MORTGAGE  
OR TRUST DEED

(By Corporation)  
PREPARED AND

RECORDATION REQUESTED BY:

Fifth Third Bank  
c/o Commercial Loan Services ELH (Johnson)  
101 West Stephenson Street  
Freeport, IL 61032

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK  
ATTN COMMERCIAL LOAN SERVICES/E. HARBACH  
MBD-GFPT1B  
P. O. BOX 297  
FREEPORT, IL 61032



\*\*\*\*\*

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF EVERGREEN PARK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) Cole Taylor Bank, as Trustee under Trust Agreement dated May 29, 1979 and known as Trust Number 2812, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT OF RENTS bearing the date of the 5th day of MAY 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page(s) as document No. 92320562 & 92320563 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

330 B

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 24-10-300-082-0000  
Address(es) of premises: 4700 W. 103rd St.  
Oak Lawn, IL 60453

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this 20th day of August, 2002.

ATTEST: Joanne L Engle  
Joanne L Engle  
Asst. Vice President

BY: Mary M Hartman  
Mary M Hartman  
Asst. Vice President

BOX 333-CTI

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STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF COOK )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Joanne L Engle** personally known to me to be the Asst. Vice President of said Bank whose name is **FIRST NATIONAL BANK OF EVERGREEN PARK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION** and **Mary M Hartman** known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20th day of August, 2002.



*Diane Watson*  
\_\_\_\_\_  
Notary Public

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RELEASE OF MORTGAGE  
Legal Description

SEE ATTACHED

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## LEGAL DESCRIPTION:

THE SOUTH 528 FEET OF THE WEST 660 FEET (EXCEPT THE SOUTH 300 FEET OF THE WEST 300 FEET OF SAID TRACT) OF LOTS 7 AND 8 (TAKEN AS A TRACT) IN THE SUBDIVISION HEREINAFTER DESCRIBED (EXCEPTING FROM SAID TRACT THAT PART THEREOF LYING WEST OF A LINE DRAWN PARALLEL WITH AND DISTANT 54.00 FEET EAST MEASURED AT RIGHT ANGLES, FROM THE WEST LINE OF SAID LOTS 7 AND 8; AND EXCEPTING FROM SAID TRACT THAT PART THEREOF LYING SOUTH OF A LINE DRAWN PARALLEL WITH AND DISTANCE 50.00 FEET NORTH MEASURED AT RIGHT ANGLES FROM THE SOUTH LINE OF SAID LOT 8) IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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