UNOFFICIAL COPY

SPECIAL WARRANTY DEED Mail to:

DEAL ESTATE, LLC

7115 W. NORTH AVE #105

Send subsequent tax bills to:

0021098920

2190/0127 44 001 Page 1 of 2002-10-07 12:40:06

Cook County Recorder

28.50



THIS INDENTURE, made this <a>16th day of September, 2002, between BANKERS TRUST CO. OF CA, AS TRUSTEE, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and DEAL ESTATE, Lac., Illinois corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and authority of the Foard of Directors of said pursuant to corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit: 1st AMERICAN TITES order #.

SEE ATTACHED LEGAL DESCRIPTION

CONDITIONS AND ALL COVENANTS, TO ANY RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances the rounder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

15-10-224-019 AND 15-10-224-020 P.I.N. (S):

ADDRESS(ES): 22 S. 15th Avenue, Maywood, IL 60153

UNOFFICIAL COP 498920

IN WITNESS WHEREOF, said party of the first part has caused its
IN WITNESS WHEREOF, said party of the life president name to be signed to by its (Office). Vice President , and attested to
name to be signed to by its (Ullice), and attested to
(Name)
(Name) Joe Lanning , and attested to by its (Office) Assistant Secretary , the day and year
(Name) Greg Kisler
first above written.
THE REPORT OF MANUATTAN MORTGAGE
BANKERS TRUST CO. OF CA, AS TRUSTEE BY CHASE MANHATTAN MORTGAGE
BANKERS TRUST CO. OF CA, AS TRUSTILE DE SINCE OF ATTORNEY: CORPORATION AS ATTORNEY IN FACT UNDER A POWER OF ATTORNEY:
9/k
Attest: Attest:
By: Greg Kisiel-Assistant Secretary Joe Landre-Vice President
Joe Lame, 17
State of California) SS.
County of San Diego ()
The said County, in the
I, the undersigned, a Notary Public in and for said County, in the
E ALLEA MAY STEED MATTURUE CUIDOIGUSCOS TOST
Greg Kisiel personally known to me to and
OF SAIO COLDULACIONI
the said instrument pursuant to authority grown of the said corporation, as their free and voluntary act and Directors of said corporation, for the uses and corposes therein set
Directors of said corporation, as their rice decided of said corporation, for the uses and purposes therein set
forth.
day of this loting day of
Given under my hand and official seal, this 16th day of
September, 2000 P.L.RING COMM.01328432
TOTARY PUBLIC CALIFORNIA 8
SAN DIEGO COUNTY N. Comm. Exp. Oct. 22, 2005 Notary Public
W, Comm. Exp. Oct. 22, 2005 Notary Public
10/22/05, 200/24
My commission expires on $10/22/05$, $100/2$
••1
OO E Trokeon
This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson

Boulevard, Suite 1102, Chicago, IL 60604

VILLAGE OF MAYWOOD

REAL ESTATE TRANSFER TAX PAID

0021098920 **UNOFFICIAL COPY**

LEGAL DESCRIPTION

LOT 30 AND 31 IN CUMMINGS AND FARGO'S ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

P.I.N. (S): 15-10-224-019

ADDRESS (ES):

22 S. 15th Avenue, Maywood, IL 60153

