Recording Requested by / Return To: UMA VISWANATHAN 1491 Della Drive, HOFFMAN ESTATES, IL 60195 0021099057

## **Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned conner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO YOM: MORTGAGE INC

Original Mortgagor: UMA VISWANATHA V, TENKASI R VISWANATHAN Recorded in Cook County, Illinois, on 06/03/02 5 Instrument # 0020617774

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/30/2002

Wells Fargo Home Morigage, Jac

Yara Estrada

Attest: Kim Gorman Assistant Secretar

Vice President

State of California County of Santa Clara

On 08/30/2002, before me, the undersigned, a Notary Public for said County and State, personally "pper red Yara Estrada, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc

Notary: Paula Ward

My Commission Expires January 11, 2006

PAULA WARD COMM. 1336184

SANTA CLARA COUNTY My Comm. Expires JAN, 11, 2006

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 9844739 P.I.F.: 08/07/02

FINAL RECON.IL 90350 118.00 2 08/30/02 02:48:33 12-031 IL Cook 2645:23 136

rev. 90350 / 9844739

STORY WIN

## **UNOFFICIAL COPY**

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 9844739 (12-031 IL Cook)

Tax ID: 07-08-200-064-0000

Date of mortgage: 05/24/02 Amount of mortgage: \$300700.00 Address: 1491 Della Drive Hoffman Estates, II 60195
LOT 2 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CERTIFICATES
OF CORRECTION RECORDED AS DOCUMENT NUMBERS 004009475, 95068242 AND 95095271, IN COOK COUNTY, ILLINOIS. PARCEL 2:
NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF SUBDIVISION.

Property of Cook County Clark's Office

## **UNOFFICIAL COPY**

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