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SATISFACTION OF MORTGAGE

2187/0286 48 001 Page 1 of 2002-10-07 14:18:54 Cook County Recorder

> COMM. # 1209431 LOS ANGELES COUNTY

COMM. EXP. FEB. 25, 2003

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:0261129

The undersigned certifies that it is the present owner of a mortgage made by TERESA GRZYB AND JOZEF GRZYB AND JADWIGA GRZYB to NATIONAL CITY MOLITGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 06/11/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0010556664 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as foilows, to wit:

SEE EXHIBIT A ATTACHED

known as:4919N LESTER AVE 303

PIN# 03-09-318-007

03-09-318-008

dated 09/16/02

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH INITED MORTGAGE

COMPANY

Jorge Tucux

Vice President

CHICAGO, IL 60630

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 03/16/02 the Vice President

by Jorge Tucux

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Jim Beasley

Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN SG 10580

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10556664

## Legal Description:

PARCEL 1 UNIT 303 IN THE LESTER JEFFERSON CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING FESCRIBED PARCEL OF REAL ESTATE:

LOT 14 IN BLOCK 45 IN THE (I)LAGE OF JEFFERSON IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "\" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON DECEMBER 15, 2000 AS DOCUMENT NUMBER 00987772, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PACKING SPACE NO. P-9, A LIMITED EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PACKING SPACE NO. P-9, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

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