UNOFFICIAL COPW9131

2187/0240 48 001 Page 1 of 2002-10-07 12:31:43 26.00 Cook County Recorder

WHEN RECORDED MAIL TO: DAVID E BYRNES 1138 DEL MAR DR PALATINE, IL 60067

Loan No. 307133368

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of paymen of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of II LINOIS, described as follows:

Property Address: 1130 DEL MAR DR, PALATINE

Permanent Tax No.: 02111.2011

from the lien of a certain mortgage made and executed by DAVID BYRNES, MARNI BYRNES, to GN Mortgage Corporation on February 23, 2001, and recorded in Document No 0010209085, Book 5309, Page 9, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GNAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 23, 2002.

CORPORATEME

Corporation GMAC Mortgagé

Roberta P ttengill, Limited Signing Officer 3451 Hammor d A renue, Waterloo IA 50702

CH'S OFF

STATE OF IOWA County of Black Hawk

On September 23, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

and and official s

Notary's Signature R. Weber **Expiration Date:**

12/10/2004

R WEBER NOTARIAL SEAL - STATE OF IOWA #713988 MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

2002-09-20

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' Loan No. 307133368

EXHIBIT A

LOT 11 IN BLOCK 7 IN PEPPER TREE FARMS UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWN SHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 5/9/68 AS DOCUMENT NUMBER 204 84667, IN COOK COUNTY, ILLINOIS.

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