

0021099316

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NAME: Moore, Jerome

Loan# 8060044776

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2002-10-07 12:31:26

Cook County Recorder 26.00

ASSIGNMENT OF MORTGAGE



For and in consideration of Ten Dollars (\$10.00) and other value received from Equicredit Corporation of Illinois does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. Bank National Association F/K/A First Bank National Association Trust Acting Solely In It's Capacity As Trustee For EQCC Home Equity Loan Trust 1999-3

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: July 29, 1999 Amount of Debt : \$71,200.00

Mortgagor: Jerome Moore

Mortgagee: Equicredit Corporation of Illinois

Recorded on August 10, 1999 As Document # 99758764

In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

LOT 35 AND THE SOUTH 5 FEET OF LOT 36 IN BLOCK 3 IN JOHN WALKER'S SUBDIVISION OF THE SOUTHEAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-17-221-011-0000

Commonly known as: 5733 South Sangamon Street Chicago, Illinois 60621

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on October 2, 2002, has set their hand and seal for and on behalf of Equicredit Corporation of Illinois

(CORPORATE SEAL)

EQUICREDIT CORPORATION OF ILLINOIS

ATTEST: Kenneth Ugwuadu Secretary Title:

ED HIRSH
VICE PRESIDENT

By: Ed Hirsh Vice-President

The Undersigned, a Notary Public in and for _____ County, State of _____, does

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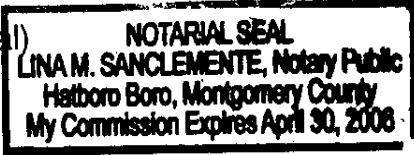
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hereby certify that _____ and _____ being the _____ Vice-President and _____ Secretary of Equicredit Corporation of Illinois appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 2nd day of October, 2002

(Notary Seal)



Notary Public

[Handwritten Signature]

Prepared by & RETURN TO:
Pierce & Associates, P.C.
18 South Michigan Avenue
Suite 1200
Chicago, IL 60603
PB#02-07327
Attention: Anne

Box 178

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