## 4299343 CHW WOFFICIAL COPY

#### SUBORDINATION AGREEMENT

THIS AGREEMENT, is made this 12th day of SEPTEMBER 2002, between BENJAMIN ESPINOSA and CARON L ESPINOSA, Husband and Wife, hereinafter referred to as "Owners", who reside at 11207

CAMERON PARKWAY ORLAND PARK, IL 60462 and BankFinancial FSB, herein after referred to as "Mortgagee".

#### WITNESSETH:

WHEREAS, the Owners are indebted to Mortgagee in the principal amount of <u>FIIRTY THOUSAND DOLLARS</u> (\$30,000.00) which inachtedness is secured by a certain Mortgage made by Owners to Mortgagee dated MARCH 29, 1999 and recorded on <u>APRIL 6, 1999</u>, in the Office of the Recorder of Deeds in <u>COOK</u> County, Illinois, as Document No.99328471, and covering the following real property described as follows:

SEE ATTACHED RIDER "A"

Commonly known as: 11207 CAMERON PARKWAY,

ORLAND PARK, ILLINOIS 60462

Permanent Index Number: 27-31-204-012-0000

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AND WHEREAS, Owners have borrowed the sum of SEVENTY-NINE TAOUSAND FIFTY

DOLLARS (\$79,050.00) dollars from BankFinancial FSB, secured by a Mortgage on the real property described above, which Mortgage is dated

SEPTEMBER 12, 2002 AND recorded on, in the Office of the Recorder of Deeds, in COOK County, Illinois, as Document No.

AND WHEREAS, it is necessary that the Mortgage held by Mortgagee be subordinate to the lien of the Mortgage to BankFinancial FSB, as described above.

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NOW THEREFORE, in consideration of the above terms and provisions, the parties agree as follows:

1.	Mortgagee	hereby	conser	nts a	nd a	agree	s witl	ı Ow	ners th	at the
Mortga	age held by	Ban	kFinai	ncial	, F	SB	shall	be	subjec	t and
subord	inate to the	lien of	the Mo	rtga	ge n	nade	to Ba	nkFi	nancial	, FSB
in the	Office of the	Record	er of D	eeds	in_	C(	<u> </u>	Cou	nty, Il	linois,
dated	SEPTEMBI	ER 12,	2002	in	the	amo	unt o	f \$_	79,050.	00 as
Docum	nent No.									

- 2. For the sum of TEN AND NO/100 Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, Mortgagee agrees to subordinate the Mortgage held by it to the Mortgage made to <u>BankFinancial FSB</u>
- 3. This Agreement shall be binding upon and inure to the benefit of the parties respective successors and assigns.

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the day and year first written above.

**OWNERS:** 

BENJAMIN ESPINOSA

MORTGAGEE:

BankFinancial, FSB

1200 INTERNATIONALE PARKWAY

**SUITE 101** 

**WOODRIDGE, ILLINOIS 60517** 

BY:

BY:

CHARLES WALLES

VICE PRESIDENT

ATTEST:

NOREEN DEMARIE

ASST. VICE PRESIDENT

PREPARED BY:

BankFinancial, FSB

State of Illinois } } SS. County of COOK }
I, The Wally of the County do hereby certify that BENJAMIN ESPINOSA AND CARON L ESPINOSA personally appeared before me this day and acknowledged that they signed this document as their free and voluntary act for the uses and purposes therein set forth.
SUBSCRIBED AND SWORN TO before me this 12 day of September, 2002.
My Commission Expires:  "OFFICIAL SEAL" CHERYL WELSH Notary Public, State of Illinois V Commission Expires 09/23/02
State of Illinois )
County of Cook )  I, FRANCESCA BECKHAM, a Notary Public in and for said County in the State aforesaid, DO
HEREBY CERTIFY, that CHARLES WALLES, personally known to me to be the Vice President of
BankFinancial, F.S.B., formerly known to be FINANCIAL FEDERAL TSB and NOREEN DEMARIE, personally known to me to be the Asst. Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and Asst. Vice President of said corporation and caused the corporate seal to be affixed thereto pursuant to authority given by the Board of Directors of said corporation and their free and voluntary act, and as the free and voluntary act and deed of the corporation of the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, this 12TH day of SEPTEMBER, 2002
"OFFICIAL SEAL"  NOTATY FRANCESCA N. BECKHAM PULL COMMISSION EXPRES 04/30/05
This Instrument Prepared by:  After Recording Mail to:  BankFinancial, FSB  Loan Servicing Department 1200 Internationale Parkway Suite 101 Woodridge, IL 60517

# LEGAL DESCRIPTION "RIDER A"

PARCEL 1: THAT PART OF LOT 1 IN CAMBRIDGE PLACE OF ORLAND PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1990 AS DOCUMENT 90165351 DESCRIBED AS FOLLOWS: THE SOUTHERLY 36.00 FEET (AS MEASURED PERPENDICULAR TO THE SOUTHERLY LINE) OF THE WESTERLY 66.33 FEET (AS MEASURED PERPENDICULAR TO THE WESTERLY LINE) OF SAID LOT 1, IN COOK COUNTY, WILLIAM OF THE WESTERLY LINE) OF TH

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NOS. 90165352 AND 91180364 FOR INGRESS AND ECRESS, ALL IN COOK COUNTY, ILLINOIS.

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