UNOFFICIAL COMPOS IN 801 Page 1

Recording Requested By: Golden West Savings

When Recorded Return To

Golden West Savings Assoc P.O. BOX 34957 San Antonio, TX 78265-4957 2002-10-07 14:50:30 Cook County Recorder



SATISFACTION

PIF:09/03/02 Golden West Savings Association Scruice Co #:16481285 "LAPANIK" Lender ID:010022/ Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain cottgage, whose parties, dates and recording information are below, does becaby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TAMARA LAPANIK, A MARRIED WOMAN
Original Mortgagee: WORLD SAVINGS BINK, FSB, A FEDERAL SAVINGS BANK Dated: 02/11/2002 and Recorded 03/25/2002 as Instrument No. 0020334534 in the County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal: Hereof

Assessor's/Tax ID No.: 17-17-211-015, 023, 019 Property Address: 1000 W Adams Street #707, Chicago, 1L, 60607

IN WITNESS WHEREOF, the undersigned, by the officer dury authorized, has duly 750/1/Ca executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK

September 24, 2002

YVO-20020920-0014 ILCOOK COOK IL BAT: 7533 KXILSOM1

Page Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on September 24, 2002 SUE BATCHELOR, VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did excute this instrument as SUE BATCHELOR, VICE PRESIDENT of the entity named in this instrument; and , c) excuted this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

YVONNE SCOTT

Notary Expires: 05/17/2006

YVONNE SCOTT
MY COMMISSION EXPIRES
May 17, 2006

(This area for notarial seal)
Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800

WO-20020920-0014 ILCOOK COOK IL BXT: 7533/ 648 / 285 KKILSOM1

UNOFFICIAL COP 1999 3 of 3



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000480383 CH

STREET ADDRESS: 1000 W ADAMS UNIT #707 & G-T9

COUNTY COOK COUNTY

TAX NUMBER: 17-17-211-018-0000, 17-17-211-020-0000, 17-17-211-020-0000

LEGAL DESCRIPTION: 17-17-211-021-0000, 17-17-211-023-0000 PARCEL 1

UNIT NUMBER 707 IN THE 1000 ADAMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND

CERTAIN LOTS OR PARTS THEREOF AND VACATED ALLEYS ADJOINING SAID LOTS IN C S SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF TWO TRACTS KNOWN AS BLOCK 6 IN DIRCAN'S ADDITION AND BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010005959, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INITIATIN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2

THE RIGHT TO THE USE OF PARKING SPACE G-T-9, A LIMITED COMMON ELEMENT AS Clark's Office RECORDED ON THE AFORESAID DECLARATION OF CONDOMINIUM