

UNOFFICIAL COPY

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2002-10-07 14:38:46
Cook County Recorder 26.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0608947812



0021099928

DRAFTED BY:
WASAN OSACHI
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To:
Lee Ann Lowder
326 S Ridgeland Ave
Oak Park, IL 60302

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by LEE ANN LOWDER, AN UNMARRIED PERSON

as Mortgagor, and recorded on 7-20-99 as document number 99691052 in the Recorder's Office of COOK County, held by CHICAGO BANCORP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

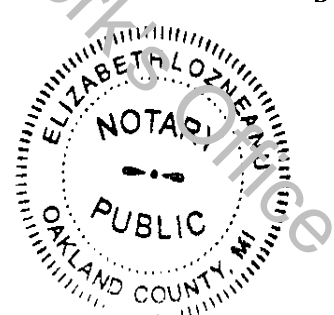
Commonly known as 326 S Ridgeland Ave Oak Park IL 60302

PIN Number 16083120231013
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 14, 2002
ABN-AMRO Mortgage Group, Inc.

By *Susan E. Brown*
SUSAN E. BROWN
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on September 14, 2002 by SUSAN E. BROWN, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Elizabeth Lozneau
Notary Public

PY663 030 P56

ELIZABETH LOZNEANU
Notary Public, Oakland County, MI
My Commission Expires February 3, 2007

PARCEL 1: UNIT NO. 326-C IN THE ARBOR PLACE CONDOMINIUM, AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 AND 17 IN BLOCK 55 IN RIDGELAND BEING A SUBDIVISION OF SECTION 7 AND 8 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 996312968 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE _____, A LIMITED COMMON ELEMENTS AS DELINATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

P.I.N. 16-08-3123-007-0003
Parcel ID #:

Cook County Clerk's Office