

PREPARED BY & MAIL TO:
M.S.C. FINANCIAL, INC.
JULIE TROCK
811 W. EVERGREEN AVE. #304
CHICAGO, IL 60622

UNOFFICIAL COPY

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1550/0106 18 001 Page 1 of 2
2002-09-12 10:02:32
Cook County Recorder 46.00



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LOAN NO. 3408878

SPACE ABOVE THIS LINE FOR RECORDER'S USE

8049378J 242
22082072

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR

OHIO SAVINGS BANK, a federal savings bank,
ITS SUCCESSORS AND/OR ASSIGNS
1601 E. 9TH STREET, CLEVELAND, OHIO 44114
MIF#100162500034088782, VRU# 1-888-679-6377

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

LESTER C. BUNDRICK, AN UNMARRIED MAN

and dated 08/14/2002, to M.S.C. FINANCIAL, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304, Chicago, IL 60622 and recorded in Book/Volume No. , page(s)

COOK County Records, State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

, as Document No.

21000022

PIN NO:

ALSO KNOWN AS: 1151 WEST WASHINGTON BLVD. UNIT 137, CHICAGO, IL 60607

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

M.S.C. FINANCIAL, INC.

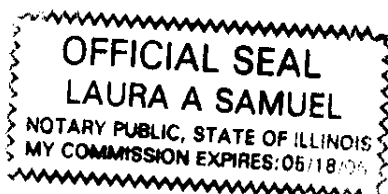
By:

Michael Chamberlin, President

**STATE OF ILLINOIS
COUNTY OF COOK**

On 08/14/2002 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Michael Chamberlin appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

(Affix seal here)



NOTARY PUBLIC

BOX 333-CP

UNOFFICIAL COPY

STREET ADDRESS: 1151 W WASHINGTON UNIT 137
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-08-443-042-1035

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 137 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTERS RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-48 A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346

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