

This Instrument Prepared By:

LARICE WOODS

file no:

02-30370

After Recording Return To:

ROSE MORTGAGE CORPORATION  
6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 7387673

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WACHOVIA MORTGAGE CORPORATION, 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626-0544 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 9, 2002 executed by LUIS SEGURA, A MARRIED MAN

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. 0020921678, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 03-27-404-033

Commonly known as: 1008 N. WHEELING ROAD, MOUNT PROSPECT, ILLINOIS 60056 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ROSE MORTGAGE CORPORATION, A  
ILLINOIS CORPORATION

On August 9, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BERNARD W. GLAVIN JR.

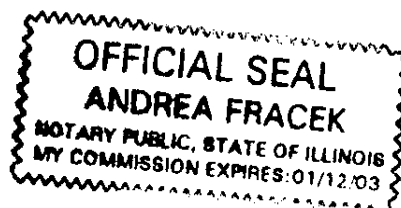
By: BERNARD W. GLAVIN JR.  
Its: president

known to me to be the president of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Andrea County, COOK

My commission Expires: 1/12/03



# UNOFFICIAL COPY

## Schedule C Property Description

THAT PART LYING EAST OF THE WEST 50.0 FEET, AS MEASURED ON THE NORTH LINE THEREOF, AND SOUTH OF THE NORTH 30.0 FEET, AS MEASURED ON THE WEST LINE THEREOF, OF THE SOUTHWESTERLY 20.50 FEET OF THE NORTHEASTERLY 41.0 FEET OF THAT PART LYING SOUTHWESTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTHWESTERLY LINE THEREOF, FROM A POINT OF SAID NORTHWESTERLY LINE 86.83 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF THE FOLLOWING DESCRIBED TRACT:

THE SOUTH 25.0 FEET OF THE NORTH 50.0 FEET OF THE WEST 10.0 FEET, AS MEASURED ON THE NORTH AND WEST LINES THEREOF OF THE FOLLOWING DESCRIBED TRACT. ALL OF LOT 25 AND THAT PART OF LOT 24 IN BRICKMAN MANOR FIRST ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, AND PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT 24, THENCE NORTHWESTERLY ALONG THE EASTERLY LINE OF LOT 24, A DISTANCE OF 10.52 FEET, THENCE SOUTHWESTERLY ALONG A LINE PARALLEL WITH THE SOUTHEASTERLY LINE OF LOT 24, A DISTANCE OF 86.83 FEET TO AN INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF LOT 24 FROM A POINT 104.13 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 25, THENCE WEST ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF LOT 24, A DISTANCE OF 80.10 FEET TO THE WEST LINE OF LOT 24, THENCE SOUTH ALONG THE WEST LINE OF LOT 24, A DISTANCE OF 33.57 FEET TO THE SOUTHWEST CORNER OF LOT 24, THENCE NORTHEASTERLY ALONG THE SOUTHERLY LINE OF LOT 24 A DISTANCE OF 173.05 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN # 03-27-404-033-0000

CKA: 1008 WHEELING ROAD, MOUNT PROSPECT, ILLINOIS 60056

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