

# UNOFFICIAL COPY

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1646/0045 25 001 Page 1 of 3  
2002-09-12 09:55:14  
Cook County Recorder 50.50

YMT  
4299013 3/3



Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109



0021000361

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

**GIT**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **6767 N Milwaukee #207 Niles, IL 60714**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **August 19, 2002**

**Zofia Grudzinska married to ~~Radoslaw~~ Radoslaw Grudzinski**  
MAREK

, made and executed by

3/3  
SM  
D

to and in favor of **Midwest Home Mortgage Corp.**

upon the following described property situated in **Cook** County, State of Illinois:

**See Exhibit A.**

County, State of

such Mortgage having been given to secure payment of **Two Hundred Thousand and no/100**

(\$ **200,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 19, 2002**

**Midwest Home Mortgage Corp.**

\_\_\_\_\_  
Witness

By: Susan Lauder (Assignor)  
(Signature)

\_\_\_\_\_  
Witness

**ATTORNEY IN FACT**  
(Title)

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

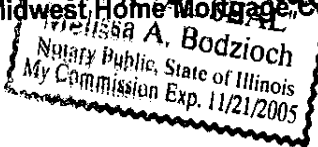
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on Aug 19th 2002  
by Susan Lauder

as Attorney in Fact  
of Midwest Home Mortgage Corp.



Melissa A. Bodzioch

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Midwest Home Mortgage Corp.**

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ORDER NO.: 1301 - 004299013  
ESCROW NO.: 1301 - 004299013

1

STREET ADDRESS: 7918 WEST BELMONT AVENUE  
CITY: CHICAGO ZIP CODE: 60639  
TAX NUMBER: 12-24-325-029-0000

COUNTY: COOK

Property of Cook County Clerk's Office

Exhibit "A"

## LEGAL DESCRIPTION:

LOT 21 IN BLOCK 8 IN JOHN J. RUTHERFORD'S FOURTH ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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