# UNOFFICIAL COPEY000479

2002-09-12 10:47:17

Cook County Recorder

50.00



2002 804 1846/250 73461

PREPARED BY AND WHEN RECORDED RETURN TO: ABN AMRO MTG GROUP, INC. 2600 W. BIG BEAVER ROAD TROY, MI 48684

**ASSIGNMENT OF MORTGAGE By Corporation or Partnership** 

LOAN NO. 63572 INVESTOR LOAN NO. 625/77414 Date: SEPTEMBER 4, 2002

21000478

| FOR VALUABLE CONSIDERATION, BAI                    | NCCROUP MORTGAGE              | CORPORATION,           | ,                               |
|--|-------------------------------|------------------------|---------------------------------|
| AN ILLINOIS CORPORATION                            |                               |                        | under the laws of               |
|  | 4 Sanor (whother              | one or more) hereby s  | sells, assigns and transfers to |
| ILLINOIS   |                               | one of more), hereby a | iens, assigns and transfers to  |
| ABN AMRO MORTGAGE GROUP, I                         | NC.,                          |                        |                                 |
| ABN AMRO MORTGAGE GROUP, II                        | NC.                           |                        | , Assignee (whether             |
| one or more), the Assignor's Interest in the Mo    | ortgage dated SEFTEME         | ER 4, 2002             | executed by                     |
| SUE H. CHO AND STEVE CH                            | O. WIFE AND HUSE              | KND                    |                                 |
| DOD 11. 01.0 12.2 212.1                            | .,                            |                        |                                 |
|  | _                             |                        |                                 |
| DILLEGE OF MODERAL                                 | CH CORPORATION                |                        | ,                               |
| as Mortgagor, to BANCGROUP MORTGA                  | GE CORPORATION                | -/0                    |                                 |
| as Mortgagee, and filed for record                 |                               | _, as Document Number  |                                 |
| (or in Book of                                     | Page                          | ), in the Office       | of the (County Recorder)        |
| (Registrar of Titles) of COOK                      | Cor                           | unty, IL               | , together                      |
| with all right and interest in the note and obliga | ations therein specified and  | the debt thereby secur | ed Assignor covenants with      |
| Assignee, its successors and assigns, that there   | is still due and unnaid of th | e debt secured by the  | Mort page the sum of            |
| Assignee, its successors and assigns, that there   | IS SIII due and dipaid of in  | ic deal secured by the | vior gage are sum or            |
| THREE HUNDRED THOUSAND SEV                         |                               |                        | ADDIV 4 2002                    |
|  | OLLARS, with interest the     | reon from SEPTER       | MBER 4 2002 ,                   |
| and that Assignor has good right to sell, assign   | and transfer the same         |                        |                                 |

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

DANIEL J. ROGERS
Its: PRESIDENT

Ву \_\_\_\_\_

BOX 333-CT

By

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| STATE OF                    | ILINOIS                                   | }   |                          |  |
|-----------------------------|---|---|--------------------------|--|
| COUNTY OF                   | IAKE                                      | } ss.<br>}  |                          |  |
| On this within and for said | CH<br>d County, personally                | day of SEPTEMBER 2  | 002                      | , before me, a Notary Publi  |
|                             | ROGERS, PRE                               |   |                          |  |
| subscribed to the           | within instrument, a                      | nd acknowledged to me   | that he/she/they execute | be the person(s) whose name(s) is/and the same in his/her/their authorized the entity upon behalf of which the |
| person(s) acted, ex         | xecuted be instrume                       | nt.   |                          |  |
|                             | 100                                       |   | IAT V                    | IRIP-LAPINGSION  |
|                             | (X)                                       |   | Signature of Pers        | son Taking Acknowledgment  |
|                             | ****                                      | My Commission Expire  | es:                      |  |
|                             | CFFI<br>LAURIE<br>NOTARY PUI<br>MY COMMIS | CIAL SEAL  A LIVINGS TON BLIC, STATE OF ILLII IOIS SION EXPIRES: 03/01/06 | Olyman Clay              | Son Taking Acknowledgment  |
|                             |   |   |                          |  |

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#### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008041846 VH

STREET ADDRESS: 1441 LITTLE MOOSE LANE

CITY: NORTHBROOK

COUNTY: COOK

TAX NUMBER: 04-08-303-015-0000

#### LEGAL DESCRIPTION:

LOT 7 IN BLOCK 5 IN WHITE PLAINS UNIT 8, BEING A SUBDIVISION OF THE SOUTHWEST TO COOK COUNTY CLERK'S OFFICE 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COCK COUNTY, ILLINOIS