سن ۾	Prepared By NOFFIC	CIAL CO182Y000520	
		1662/0105 20 001 Page 1 of 2	
	TORI GREEN/CHICAGO FINANCIAL	2002-09-12 11:01:02 Cook County Recorder 26.00	
	520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS 60610	LOOK County Recorder 26.00	
	1		
	<u> </u>		
	and When Recorded Mail To	0021000520	
	CHICAGO FINANCIAL SERVICES, INC.		
	520 WEST ERIE, SUITE 240		
	CHICAGO		
al.	ITTIMOIS 60610		
50			
, 4	Corporation Assignment	SPACE ABOVE THIS LINE FOR RECORDER'S USE	
	Corporation Assignme	ent of Real Estate Mortgage	
	LOAN NO.: 4317848		
J'	Systems, Inc., its successors and assigns, P.O. BOX 202	ants, assigns and transfers to Mortgage Electronic Registration	
•	as nominee for GMAC BANK	6, FLINT, MICHIGAN 48501-2026	
	100 WITMER ROAD-P.O. BOX 985, HORSHAM, PENNSY	LVANIA 19044-0963	
	all the rights, title and interest of under igner in and to the	at certain Real Estate Mortgage dated SEPTEMBER 4, 2002	
	executed by CAROLYN J. BROCAVICH, UNMARRIED		
4			
3	0/	21000518	
)	to CHICAGO FINANCIAL SERVICES, INC.		
M	a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place		
55403	business is 520 WEST ERIE, SUITE 240, CHICAGO, 1 and recorded in Book/Volume No.	ILLI1(0)\$ 60610	
テ	COOK County Records, State of ILLINOIS (See Reverse for Legal Description) Commonly Investment No. (See Reverse for Legal Description)		
55			
O STATE OF THE PROPERTY OF THE			
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon and all rights accrued or to accrue under said Real Estate Mortgage.		formed to the many to the total	
	STATE OF ILLINDIS	CHICAGO FINANCIAL SERVICES. INC.	
10	COUNTY OF COOL	GIACAGO FINANCIAL SERVICES, INC.	
Ź	0-		
COLLINS	On <u>SEPTEMBER 9, 2002</u> before (Date of Execution)		
J	me, the undersigned a Notary Public in and for said	The state of the s	
Ω	County and State, personally appeared	By: VISA LEWIS Its: VICE PRESIDENT	
0	LISA LEWIS	The state of the s	
	known to me to be the VICE PRESIDENT and		
F	known to me to be	By:	
\dot{c}	of the corporation herein which executed the within	Its:	
•	corporate seal of said corporation; that said instrument is the		
	was signed and scaled on behalf of said corporation	Witness:	
	pursuant to its py-laws of a resolution of its Roard of	Witness: OFFICIAL SEAMOND	
	Directors and that he/she acknowledges said instrument to be the free act and deep a said comparison.		
	Notary Public	> NOT	
	My Commission 2 11/2/20 COOK County,	MY COMMISSION EXPIRES: 01/18/06 S (THIS AREA FOR OFFICIAL NOTARIAL SEAL)	
	My Commission Expires (1005 Intervening Assignment: This assignment is not s	(THIS AREA FOR OFFICIAL ANOTADIAL SEAL)	
	Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.		
	MIN: 100089700004317849	MERS Phone: 1-888-679-6377	
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STREET ADDRESS: 1500 U. ORLEANS FFICIAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-200-088-1003

21000520

LEGAL DESCRIPTION:

PARCEL 1: UNITS 3N AND P-2 IN THE CARRIAGE PLACE ON ORLEANS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 40, 41 AND 44 IN SUBDIVISION OF THE WEST 1/2 OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127 TO 134 BOTH INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEREDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99437750, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SIVE JURVEY .

OR COOK COUNTY CLOTH'S OFFICE PARCEL 2: THE FACLUSIVE RIGHT TO USE STORAGE SPACE S-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99437750.