

UNOFFICIAL COPY

0021001119

06/0102 05 001 Page 1 of 2
2002-09-12 12:00:54
Cook County Recorder 26.50

This Instrument Prepared By:

MAIL TO:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

After Recording Return To:

ANCHOR MORTGAGE CORPORATION
939 WEST LAKE STREET
CHICAGO, ILLINOIS 60607



07065109

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 20818463

2 pgs
sw

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC., AND/OR ITS SUCCESSORS AND ASSIGNS, 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 28, 2002 executed by JAMES L. HADNOT, AN UNMARRIED MAN

to ANCHOR MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 939 WEST LAKE STREET, CHICAGO, ILLINOIS 60607

and recorded as Document No. **21001118**, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 21-31-204-049-0000

Commonly known as: 3053 E. 79TH ST., CHICAGO, ILLINOIS 60649

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

[Signature]
By: STEVE VANDEGEVEL
Its: VICE PRESIDENT

On *8/28/02* before me, the undersigned a Notary Public in and for said County and, State, personally appeared STEVE VANDEGEVEL VICE PRESIDENT known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Witness:



Notary Public *[Signature]* County, *COOK*

My commission Expires: *8/3/05*

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



UNOFFICIAL COPY

LOT 3 (EXCEPT THE SOUTH 35 FEET OF THE EAST 3 FEET OF SAID LOT) IN BLOCK 1 IN J.R. CROCKER'S ADDITION TO SOUTH CHICAGO BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE SOUTH 390 FEET OF THE WEST 25 FEET) IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 3053 E. 79TH ST., CHICAGO, IL 60649

PIN# 21-31-204-049

21001119

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

