UNOFFICIAL COPPON 1292

1649/0241 45 001 Page 1 of 2 2002-09-12 11:35:10 Cook County Recorder 26.50



Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Locarded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25(8) SANTA ANA, CA (2799)

Loan#: 19087659

RLS# - 1(933



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full parment and satisfaction of the same. Accordingly, the County Recorder is hereby althorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DAVID MENDOZA AND CYNTHIA A. MENDOZA HIS WIFE, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: DECEMBER 21, 2000 Recorded on: JANUARY 05, 2001

as Instrument No. 0010013469 in Book No. --- at Page No. 1-

Property Address: 119 WOODVIEW DRIVE, STREAMWOOD, IL 60107

County of COOK, State of ILLINOIS

PIN# 06-25-118-017

Legal Description: LOT 53 IN THE MEADOWS SOUTH PHASE I, BEING A SUBDIVISION IN PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 ALL IN SECTION 25 TOWNSHIP 41 NORTHERANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 31, 2002

GY2

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Loan#: 19087659 RLS#: 10933

Page 2

AMERIQUEST MORTGAGE COMPANY

WEISSINGER, CE PRESIDENT

State of County of **CALIFORNIA** ORANGE

On JULY 31, 2002 , before me, KIM M. FIERRO, personally appeared HAZELIE E. WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactor evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the carson(s), or the entity upon behalf of which the person s acted, execute the instrument.

Witness\\my official seal.

(Notary

KIM M. FIERRO Comm. #1235630 NOTARY PUBLIC - CALIFORNIA Orange County

PREPARED BY:

AANDAMBRICA DEFAULT SERVICIS P.O. BOX 25088

SANTA INI, CA 92799

JONATHAN R AREBALO (LAND AM)

Clart's Office