

UNOFFICIAL COPY 0021001374

1655/0101 48.001 Page 1 of 3  
2002-09-12 10:49:00  
Cook County Recorder 28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000005701025036

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ernesto Trujillo, Married To Romelia Trujillo\*\*, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 28, 1995, and recorded on October 18, 1995, in Document 95730208 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

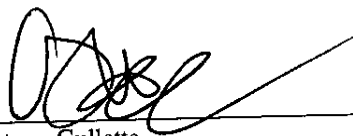
PARCEL I: UNIT A IN BUILDING 15 IN INVERRARY WEST PHASE II CONDOMINIUM AS DELINEATED ON A SURVEY OF PLATS OF THE SOUTHEAST 1/4 OF SECTION 1, PI# 02-01-400-102-1045. SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1322 INVERRARY LN UN, PALATINE, IL, 60074-0000

Witness my hand and seal May, 1, 2001.

CHASE MORTGAGE COMPANY - WEST  
F/K/A MELLON MORTGAGE COMPANY

  
Courtney Gullette  
Asst. Vice President




Handwritten initials: S, Y, B, M, G, C, B

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 1, 2001.

  
Debra Wrinkle  
Notary Public  
Lifetime Commission



Prepared by: Stannika Zeigler  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000005701025036  
County of: Cook  
Investor No: 516  
Investor Category:  
Investor Loan No: 24800465709

Property of Cook County Clerk's Office

**RIDER - LEGAL DESCRIPTION**

PARCEL I: UNIT A IN BUILDING 15 IN INVERRARY WEST PHASE II CONDOMINIUM AS DELINEATED ON A SURVEY OF PLATS OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1983 AND KNOWN AS TRUST NUMBER 57558, RECORDED OCTOBER 25, 1983 AS DOCUMENT NUMBER 26834625, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

PARCEL II: EASEMENT FOR BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENT RECORDED AS DOCUMENT 24746034 AND AS AMENDED BY DOCUMENT AND RECORDED AS DOCUMENT NUMBER 25880238 FOR INGRESS AND EGRESS.

PARCEL III: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENT DATED OCTOBER 20, 1983 AND RECORDED OCTOBER 25, 1983 AS DOCUMENT 26834626.

02-01-400-102-1045

95730208

DPS 049