UNOFFICIAL Comp. 2 101 Page 1 of

2002-09-12 12:20:18 Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:4800022567

The undersigned certifies that it is the present owner of a mortgage made by PATRICK GIBBONS & ANNE GIBBONS

to ASSOCIATED GREAT MORTHERN MORTGAGE CO.

bearing the date 04/16/98 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 98327954 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein describe 1 as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:21 N HAMLIN AVE

PIN# 09-27-424-019

US BANK, N.A., SUCCESSOR BY MERGER TO FIRSTAL BANK, N.A.,

SUCCESSOR BY MERGER TO STAR BANK, N.A.

By:

Urban Roman

Vice President

PARK RIDGE, IL 60068

CORIM. #1301909 Notary Pulific California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on $08/10\sqrt[4]{02}$ the Vice President by Urban Roman ELS 4 MCKINNON

of US BANK, N.A.,

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005 Elsa Mckinnon

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EXHIBIT 'A'

4800022567

LOT 1 IN GIBBONS SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proporty of Coop County Clark's Office