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Cook County Recorder

28.50



RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

> KNOW ALL MEN BY THESE PRESENTS, Return recorded documents to: RBC Mortgage Company 14) N. Orleans Chicago, 11, 60610 MIN 100058900001208925

THAT Patricia A. Warren Vice President, and Tec. Abern, Senior Vice President of RBC Mortgage Company, DO HEREBY CERTIFY that a certain mortgage dated the 30th day of April, 2002 made by, Gloria A. Price, A Married Person, to Mortgage Electronic Registration System, Inc. (MERS) solely as Nominee for Prism Mortgage Company and Its successors and/or assigns, with a place of business at 440 North Orleans, Chicago, Illinois 60610, and recorded May 9, 2002 as Document No. 0020532251, in the office of the Recorder of Deeds of Cook County, in the State of Illinois, is with the notes accompanying it, tully said, satisfied, released and discharged. Office

Legal Description of Premises:

****SEE ATTACHED****

Permanent Real Estate Index Number(s): 0370376

Address (es) of premises: 3934 NORTH MONTICELLO AVENUE #15, CHICAGO, ILLINOIS 60618 the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness by their hands and seal this 27^{th} day of August 2002.

Prepared By: Sandra Ghoston

Loan # 11012106

Ted Ahern, Senior V.P

STATE OF ILLINOIS

COUNTY OF COOK a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Patricia A. Warren, Vice President and Ted Ahern, Senior Vice President of RBC Mortgage Company f/k/a/ Prism Mortgage Company, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 27th day of August 2002.

OFFICIAL SEAL Corey Finney Notary Public, State of Illinois My Commission Expires 7-26-05

Notary Public:

Commission Expires: March on Clarks Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5035462 NWA

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL-1:

UNIT 1 SOUTH, IN MONTICELLO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH HALF OF LOT 40 AND ALL OF LOTS 41 AND 42 IN BLOCK 3 IN MASON'S SUBDITION OF THE EAST HALF OF THE NORTH WEST QUARTER (EXCEPT RAIL ROAD) OF SECTION 27 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 10604933, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMPON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE . A LIMITED COMMON ELEMENT AS County Clarks Office DELINEATED ON A SURVEY RECORDED AS DOCUMENT 0010604933

CRLEGAL